



Development Activity Monitoring System
Monthly Report of Zoning Activity
SEPTEMBER, 2016

COUNCILMANIC DISTRICTS 01

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|--------------------|--------------------------|--------------------|---|
| DPLS-435 | | TITLE: | COLLEGE PARK HONDA, A DEPARTURE TO REDUCE THE PARKING REQUIRED 142 TO 71. |
| DATE ACCEPTED: | 9/30/2016 | ZONING | D-D-O 0.00 |
| PLANNING AREA: | 66 | with ACREAGE: | M-U-I 3.14 |
| ELECTION DISTRICT: | 21 | TOTAL ACREAGE: | 3.14 |
| TIER: | DEVELOPED | LOCATED ON: | EAST SIDE OF US 1, 550' NORTH OF ITS INTERSECTION WITH ERIE STREET |
| STREET ADDRESS: | 9400 BALTIMORE BOULEVARD | APPLICANT: | CPHH, LLC |
| CITY: | COLLEGE PARK | AGENT: | GIBBS & HALLER |
| TAX MAP & GRID: | 025 D-2 | OWNER(S): | SAME AS APPLICANT |
| 200 SHEET: | 211NE04 | | |
| LOTS: | 0 | UNITS ATTACHED: | 0 |
| OUTLOTS: | 0 | UNITS DETACHED: | 0 |
| PARCELS: | 0 | UNITS MULTIFAMILY: | 0 |
| OUTPARCELS: | 0 | TOTAL UNITS: | 0 |
| | | GROSS FLOOR AREA: | 0 |
| ADJACENT TOWN(S): | COLLEGE PARK | | |

COUNCILMANIC DISTRICTS 02

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|---------------------|-------------------|--------------------|--|
| CNU-39878-20 | | TITLE: | 6803 RED TOP ROAD APARTMENTS (HAMPSHIRE VIEW, LOT 6, BLK 2), CERTIFICATION OF NON-CONFORMING USE FOR A 3 |
| DATE ACCEPTED: | 9/22/2016 | ZONING | R-18 0.14 |
| PLANNING AREA: | 65 | with ACREAGE: | |
| ELECTION DISTRICT: | 17 | TOTAL ACREAGE: | 0.14 |
| TIER: | DEVELOPED | LOCATED ON: | LOCATED ON THE EAST SIDE OF RED TOP ROAD, APPROXIMATE 750 FT. SOUTH OF EAST WEST HIGHWAY. |
| STREET ADDRESS: | 6803 RED TOP ROAD | APPLICANT: | KREY, KARL H. & ANNE K. |
| CITY: | TAKOMA PARK | AGENT: | KREY, KARL H. & ANNE K. |
| TAX MAP & GRID: | 041 B-1 | OWNER(S): | SAME AS APPLICANT |
| 200 SHEET: | 208NE01 | | |
| LOTS: | 1 | UNITS ATTACHED: | 0 |
| OUTLOTS: | 0 | UNITS DETACHED: | 0 |
| PARCELS: | 0 | UNITS MULTIFAMILY: | 3 |
| OUTPARCELS: | 0 | TOTAL UNITS: | 3 |
| | | GROSS FLOOR AREA: | 4,050 |
| ADJACENT TOWN(S): | | | |



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SEPTEMBER, 2016

COUNCILMANIC DISTRICTS

02

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|---|--------------------------|--|
| CNU-31012-20 | TITLE: | 6805 RED TOP ROAD, CERTIFICATION OF NON-CONFORMING USE FOR A 4 UNIT MULTIFAMILY BUILDING. |
| DATE ACCEPTED: 9/16/2016 | ZONING | R-18 0.33 |
| PLANNING AREA: 65 | with ACREAGE: | |
| ELECTION DISTRICT: 17 | | |
| TIER: DEVELOPED | TOTAL ACREAGE: | 0.33 |
| STREET ADDRESS: 6805 RED TOP ROAD | LOCATED ON: | IN A CULDESAC APPX. 170 FT. E. OF RED TOP RD. & 270 FT. N. OF THE INT OF RED TOP RD. & FAIRVIEW AVE. |
| CITY: TAKOMA PARK | APPLICANT: | TETU-ATAGWE, CLARIS |
| TAX MAP & GRID: 041 B-1 | AGENT: | TETU-ATAGWE, CLARIS |
| 200 SHEET: 208NE01 | OWNER(S): | SAME AS APPLICANT |
| LOTS: 1 UNITS ATTACHED: 0 | | |
| OUTLOTS: 0 UNITS DETACHED: 0 | | |
| PARCELS: 0 UNITS MULTIFAMILY: 4 | | |
| OUTPARCELS: 0 TOTAL UNITS: 4 | | |
| | GROSS FLOOR AREA: | 0 |

ADJACENT TOWN(S):

COUNCILMANIC DISTRICTS

06

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|---|--------------------------|---|
| ROSP-4410-01 | TITLE: | QUARLES PETROLEUM FUEL STATION, REVISE SE-4410 TO ADD 6X17 CONCRETE PAD, EXTEND PUMP ISLANDS, ADD TWO |
| DATE ACCEPTED: 9/28/2016 | ZONING | I-1 0.94 |
| PLANNING AREA: 75A | with ACREAGE: | |
| ELECTION DISTRICT: 13 | | |
| TIER: DEVELOPED | TOTAL ACREAGE: | 0.94 |
| STREET ADDRESS: 200 MILKY WAY | LOCATED ON: | LOCATED ON THE SOUTHEAST CORNER OF MILKY WAY AND TRUCK WAY. |
| CITY: CAPITOL HEIGHTS | APPLICANT: | QUARLES PETROLEUM, INC. |
| TAX MAP & GRID: 074 C-1 | AGENT: | MCBRIDE, CRAIG |
| 200 SHEET: 201SE08 | OWNER(S): | SAME AS APPLICANT |
| LOTS: 0 UNITS ATTACHED: 0 | | |
| OUTLOTS: 0 UNITS DETACHED: 0 | | |
| PARCELS: 1 UNITS MULTIFAMILY: 0 | | |
| OUTPARCELS: 0 TOTAL UNITS: 0 | | |
| | GROSS FLOOR AREA: | 0 |

ADJACENT TOWN(S):



Development Activity Monitoring System
Monthly Report of Zoning Activity
SEPTEMBER, 2016

COUNCILMANIC DISTRICTS **06**

| | | |
|--------------------------------------|-------------------|---|
| DSDS-690 | TITLE: | STEEPLECHASE BUSINESS PARK, PARCEL 65, TO ALLOW FOR MORE BUILDING MOUNTED SIGNS ON MULTI RETAIL BUILD |
| DATE ACCEPTED: 9/1/2016 | ZONING | I-1 1.75 |
| PLANNING AREA: 75A | with ACREAGE: | |
| ELECTION DISTRICT: 13 | | |
| TIER: DEVELOPED | TOTAL ACREAGE: | 1.75 |
| STREET ADDRESS: 9100 ALAKING COURT | LOCATED ON: | INTERSECTION OF HAMPTON PARK BOULEVARD & ALAKING COURT |
| CITY: DISTRICT HEIGHTS | | |
| TAX MAP & GRID: 074 C-3 | APPLICANT: | ATAPCO RITCHIE INTERCHANGE, INC. |
| 200 SHEET: 202SE08 | AGENT: | GUTSCHICK, LITTLE, & WEBER |
| LOTS: 0 UNITS ATTACHED: 0 | OWNER(S): | SAME AS APPLICANT |
| OUTLOTS: 0 UNITS DETACHED: 0 | | |
| PARCELS: 1 UNITS MULTIFAMILY: 0 | | |
| OUTPARCELS: 0 TOTAL UNITS: 0 | | |
| | GROSS FLOOR AREA: | 8,940 |
| ADJACENT TOWN(S): CAPITOL HEIGHTS | | |

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| DPLS-427 | TITLE: | STEEPLECHASE BUSINESS PARK, PARCEL 65, DEPARTURE OF 56 PARKING SPACES |
| DATE ACCEPTED: 9/1/2016 | ZONING | I-1 1.75 |
| PLANNING AREA: 75A | with ACREAGE: | |
| ELECTION DISTRICT: 13 | | |
| TIER: DEVELOPED | TOTAL ACREAGE: | 1.75 |
| STREET ADDRESS: 9100 ALAKING COURT | LOCATED ON: | INTERSECTION OF HAMPTON PARK BOULEVARD & ALAKING COURT |
| CITY: DISTRICT HEIGHTS | | |
| TAX MAP & GRID: 074 C-3 | APPLICANT: | ATAPCO RITCHIE INTERCHANGE, INC. |
| 200 SHEET: 202SE08 | AGENT: | GUTSCHICK, LITTLE & WEBER, P.A |
| LOTS: 0 UNITS ATTACHED: 0 | OWNER(S): | |
| OUTLOTS: 0 UNITS DETACHED: 0 | | |
| PARCELS: 1 UNITS MULTIFAMILY: 0 | | |
| OUTPARCELS: 0 TOTAL UNITS: 0 | | |
| | GROSS FLOOR AREA: | 8,940 |
| ADJACENT TOWN(S): CAPITOL HEIGHTS | | |

COUNCILMANIC DISTRICTS **07**



Development Activity Monitoring System
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COUNCILMANIC DISTRICTS 07

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|------------------------------------|---|-----------------------|---|
| CNU-17131-20 | | TITLE: | CARRIAGE GARDEN, CERTIFICATION OF NON-CONFORMING USE FOR A 129 UNIT MULTIFAMILY APARTMENT BUILDING. |
| DATE ACCEPTED: | 9/23/2016 | ZONING | R-18 5.91 |
| PLANNING AREA: | 75A | with ACREAGE: | |
| ELECTION DISTRICT: | 06 | | |
| TIER: | DEVELOPED | TOTAL ACREAGE: | 5.91 |
| STREET ADDRESS: | 1922 COUNTY ROAD | LOCATED ON: | LOCATED ON THE SOUTHERN SIDE OF COUNTY ROAD, AT ITS INTERSECTION WITH WALKER MILL ROAD. |
| CITY: | DISTRICT HEIGHTS | | |
| TAX MAP & GRID: | 081 C-1 | APPLICANT: | COUNTY ROAD LTD PARTNERSHIP |
| 200 SHEET: | 203SE06 | AGENT: | MCNAMEE HOSEA |
| LOTS: 0 | UNITS ATTACHED: 0 | OWNER(S): | SAME AS APPLICANT |
| OUTLOTS: 0 | UNITS DETACHED: 0 | | |
| PARCELS: 1 | UNITS MULTIFAMILY: 129 | | |
| OUTPARCELS: 0 | TOTAL UNITS: 129 | | |
| | GROSS FLOOR AREA: 0 | | |
| ADJACENT TOWN(S): | DISTRICT HEIGHTS, CAPITOL HEIGHTS | | |

COUNCILMANIC DISTRICTS 08

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|------------------------------------|---|-----------------------|--|
| DPLS-431 | | TITLE: | DOLLAR GENERAL - LIVINGSTON ROAD, DEPARTURE FROM PARKING AND LOADING STANDARDS OF 17 PARKING SPACE |
| DATE ACCEPTED: | 9/15/2016 | ZONING | C-S-C 0.84 |
| PLANNING AREA: | 76B | with ACREAGE: | |
| ELECTION DISTRICT: | 12 | | |
| TIER: | DEVELOPED | TOTAL ACREAGE: | 0.84 |
| STREET ADDRESS: | 6712 LIVINGSTON ROAD | LOCATED ON: | LOCATED ON THE EAST SIDE OF LIVINGSTON ROAD APPROXIMATELY 125 FEET NORTH OF ITS INTERSECTION WITH ST |
| CITY: | OXON HILL | | |
| TAX MAP & GRID: | 105 C-1 | APPLICANT: | PACE LIVINGSTON, LLC. |
| 200 SHEET: | 209SE02 | AGENT: | GIBBS AND HALLER |
| LOTS: 0 | UNITS ATTACHED: 0 | OWNER(S): | NSR PETRO SERVICES |
| OUTLOTS: 0 | UNITS DETACHED: 0 | | |
| PARCELS: 1 | UNITS MULTIFAMILY: 0 | | |
| OUTPARCELS: 0 | TOTAL UNITS: 0 | | |
| | GROSS FLOOR AREA: 0 | | |
| ADJACENT TOWN(S): | | | |



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COUNCILMANIC DISTRICTS

08

DDS-635
 DATE ACCEPTED: 9/15/2016
 PLANNING AREA: 76B
 ELECTION DISTRICT: 12
 TIER: DEVELOPED
 STREET ADDRESS: 6712 LIVINGSTON ROAD
 CITY: OXON HILL
 TAX MAP & GRID: 105 C-1
 200 SHEET: 209SE02
 LOTS: 0 UNITS ATTACHED: 0
 OUTLOTS: 0 UNITS DETACHED: 0
 PARCELS: 1 UNITS MULTIFAMILY: 0
 OUTPARCELS: 0 TOTAL UNITS: 0
 GROSS FLOOR AREA: 7,545

TITLE: DOLLAR GENERAL - LIVINGSTON ROAD, DEPARTURE FROM DESIGN STANDARDS OF 38.5 FT. FOR ACCESS TO A LOADING
 ZONING C-S-C 0.84
 with ACREAGE:
 TOTAL ACREAGE: 0.84
 LOCATED ON: LOCATED ON THE EAST SIDE OF LIVINGSTON ROAD APPROXIMATELY 125 FEET NORTH OF ITS INTERSECTION WITH ST
 APPLICANT: PACE LIVINGSTON, LLC.
 AGENT: GIBBS AND HALLER
 OWNER(S): NSR PETRO SERVICES

ADJACENT TOWN(S):



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COUNCILMANIC DISTRICTS 02

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|--|--------------------|--|------|--|
| DSP-91021-01 | TITLE: | LOVING 2 LEARN CHILD CARE, REDEEMER LUTHERAN, INCREASE IN EXISTING DAY CARE CENTER FROM 44 TO 100 CHIL | | |
| DATE ACCEPTED: 9/14/2016 | ZONING | D-D-O | 0.00 | |
| PLANNING AREA: 68 | with ACREAGE: | R-55 | 4.95 | |
| ELECTION DISTRICT: 16 | TOTAL ACRES: | | 4.95 | |
| TIER: DEVELOPED | LOCATED ON: | SOUTHWEST OF EAST-WEST HIGHWAY AT IT'S INTERSECTION WITH ADELPHI ROAD | | |
| STREET ADDRESS: 3799 EAST WEST HIGHWAY | APPLICANT: | ROCHANNE DOUGLAS | | |
| CITY: HYATTSVILLE | AGENT: | SAME | | |
| TAX MAP & GRID: 042 B-2 | OWNER(S): | | | |
| 200 SHEET: 207NE03 | | | | |
| LOTS: 0 | UNITS ATTACHED: | 0 | | |
| OUTLOTS: 0 | UNITS DETACHED: | 0 | | |
| PARCELS: 0 | UNITS MULTIFAMILY: | 0 | | |
| OUTPARCELS: 0 | TOTAL UNITS: | 0 | | |
| | GROSS FLOOR AREA: | 0 | | |
| ADJACENT TOWN(S): HYATTSVILLE | | | | |

COUNCILMANIC DISTRICTS 04

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|--|--------------------|---|------|--|
| DSP-98061-04 | TITLE: | CITY OF CAPITALS, NAVY FEDERAL CREDIT UNION, 4,175 SQUARE FOOT BANK | | |
| DATE ACCEPTED: 9/8/2016 | ZONING | C-M | 2.24 | |
| PLANNING AREA: 71B | with ACREAGE: | | | |
| ELECTION DISTRICT: 07 | TOTAL ACRES: | | 2.24 | |
| TIER: DEVELOPING | LOCATED ON: | NORTHWEST CORNER OF THE INTERSECTION OF MD 197 AND US 301. | | |
| STREET ADDRESS: 16409 HERITAGE BOULEVARD | APPLICANT: | NAVY FEDERAL CREDIT UNION | | |
| CITY: BOWIE | AGENT: | MCNAMEE HOSEA | | |
| TAX MAP & GRID: 055 D-2 | OWNER(S): | | | |
| 200 SHEET: 206NE14 | | | | |
| LOTS: 1 | UNITS ATTACHED: | 0 | | |
| OUTLOTS: 0 | UNITS DETACHED: | 0 | | |
| PARCELS: 0 | UNITS MULTIFAMILY: | 0 | | |
| OUTPARCELS: 0 | TOTAL UNITS: | 0 | | |
| | GROSS FLOOR AREA: | 4,175 | | |
| ADJACENT TOWN(S): BOWIE | | | | |



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COUNCILMANIC DISTRICTS 04

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|--------------------------------------|----------------------|--|-------|
| DSP-15004-01 | TITLE: | FREESTATE SHOPPING CENTER, CHILDREN OF AMERICA DAY CARE, REMOVE BOLLARDS FROM A PREVIOUSLY APPROVE | |
| DATE ACCEPTED: 9/12/2016 | ZONING | C-S-C | 28.94 |
| PLANNING AREA: 71B | with ACREAGE: | | |
| ELECTION DISTRICT: 14 | TOTAL ACRES: | | 28.94 |
| TIER: DEVELOPED | LOCATED ON: | NORTHEAST CORNER OF MD 450 & SUPERIOR LANE | |
| STREET ADDRESS: 15514 ANNAPOLIS ROAD | APPLICANT: | FEDERAL REALITY INVESTMENT TRUST | |
| CITY: BOWIE | AGENT: | BOHLER ENGINEERING | |
| TAX MAP & GRID: 038 B-4 | OWNER(S): | FLV FREESTATE LTD PARTNERSHIP | |
| 200 SHEET: 209NE13 | | | |
| LOTS: 0 | UNITS ATTACHED: | 0 | |
| OUTLOTS: 0 | UNITS DETACHED: | 0 | |
| PARCELS: 0 | UNITS MULTIFAMILY: | 0 | |
| OUTPARCELS: 0 | TOTAL UNITS: | 0 | |
| | GROSS FLOOR AREA: | 0 | |
| ADJACENT TOWN(S): BLADENSBURG | | | |

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|-----------------------------|----------------------|--|-------|
| DSP-04081-10 | TITLE: | GREENBELT STATION, PHASE I, SOUTH CORE, TO AMEND TRIGGER FOR THE CONSTRUCTION OF STREAM VALLEY TRAIL | |
| DATE ACCEPTED: 9/12/2016 | ZONING | D-D-O | 0.00 |
| PLANNING AREA: 67 | with ACREAGE: | M-X-T | 64.21 |
| ELECTION DISTRICT: 21 | TOTAL ACRES: | | 64.21 |
| TIER: DEVELOPED | LOCATED ON: | NORTH SIDE OF MD 193, EAST OF GREENBELT STATION PARKWAY, AND SOUTH OF THE CAPITAL BELTWAY. | |
| STREET ADDRESS: | APPLICANT: | NVR MS CAVALIER GREENBELT, LLC | |
| CITY: GREENBELT | AGENT: | DEWBERRY | |
| TAX MAP & GRID: 026 F-4 | OWNER(S): | | |
| 200 SHEET: 211NE05 | | | |
| LOTS: 0 | UNITS ATTACHED: | 212 | |
| OUTLOTS: 0 | UNITS DETACHED: | 0 | |
| PARCELS: 0 | UNITS MULTIFAMILY: | 130 | |
| OUTPARCELS: 0 | TOTAL UNITS: | 342 | |
| | GROSS FLOOR AREA: | 0 | |
| ADJACENT TOWN(S): GREENBELT | | | |

COUNCILMANIC DISTRICTS 06



Development Activity Monitoring System
Monthly Report of Urban Design Activity
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COUNCILMANIC DISTRICTS

06

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|--------------------|------------|--------------------|---|-------|
| SDP-0315-07 | | TITLE: | BEECH TREE, EAST VILLAGE, SECTIONS 4 & 5, ARCHITECTURAL REVISION FOR THE ADDITION OF 2 NEW TOWNHOMES, M | |
| DATE ACCEPTED: | 9/14/2016 | ZONING | R-S | 23.35 |
| PLANNING AREA: | 79 | with ACREAGE: | | |
| ELECTION DISTRICT: | 03 | | | |
| TIER: | DEVELOPING | TOTAL ACRES: | | 23.35 |
| STREET ADDRESS: | | LOCATED ON: | WEST SIDE OF MD RTE 301, JUST SOUTH OF THE INTERSECTION OF LEELAND ROAD AND MD RTE 301. | |
| CITY: | | APPLICANT: | RYAN HOMES | |
| TAX MAP & GRID: | 084 A-1 | AGENT: | GREENMAN-PEDERSEN, INC. | |
| 200 SHEET: | 204SE03 | OWNER(S): | | |
| LOTS: | 0 | UNITS ATTACHED: | 0 | |
| OUTLOTS: | 0 | UNITS DETACHED: | 0 | |
| PARCELS: | 0 | UNITS MULTIFAMILY: | 0 | |
| OUTPARCELS: | 0 | TOTAL UNITS: | 0 | |
| | | GROSS FLOOR AREA: | 0 | |
| ADJACENT TOWN(S): | | | | |

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|--------------------|---------------------|--------------------|---|------|
| SDP-0307-H8 | | TITLE: | CAMERON GROVE LOT 104, BLOCK D (FORMERLY LOT 10), 34 X 10 SUNROOM | |
| DATE ACCEPTED: | 9/2/2016 | ZONING | R-L | 0.30 |
| PLANNING AREA: | 74A | with ACREAGE: | | |
| ELECTION DISTRICT: | 07 | | | |
| TIER: | DEVELOPING | TOTAL ACRES: | | 0.30 |
| STREET ADDRESS: | 13201 FOX BOW DRIVE | LOCATED ON: | .25 MILES FROM INTERSECTION WITH MD 214 | |
| CITY: | UPPER MARLBORO | APPLICANT: | WILLIAM BURRUS | |
| TAX MAP & GRID: | 069 D-3 | AGENT: | SAME AS APPLICANT | |
| 200 SHEET: | 201NE11 | OWNER(S): | SAME AS APPLICANT | |
| LOTS: | 0 | UNITS ATTACHED: | 0 | |
| OUTLOTS: | 0 | UNITS DETACHED: | 0 | |
| PARCELS: | 0 | UNITS MULTIFAMILY: | 0 | |
| OUTPARCELS: | 0 | TOTAL UNITS: | 0 | |
| | | GROSS FLOOR AREA: | 0 | |
| ADJACENT TOWN(S): | | | | |



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COUNCILMANIC DISTRICTS

06

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|---------------------|--------------------------|---------------|---|------|
| DSP-98016-11 | | TITLE: | PENN EAST BUSINESS PARK, FERGUSON ENTERPRISES FACILITY, 11,300 SQUARE FOOT CONTRACTOR'S OFFICE WITH OUT | |
| DATE ACCEPTED: | 9/23/2016 | ZONING | I-1 | 7.85 |
| PLANNING AREA: | 78 | with ACREAGE: | | |
| ELECTION DISTRICT: | 15 | | | |
| TIER: | DEVELOPING | | | |
| STREET ADDRESS: | 8520 PENNSYLVANIA AVENUE | TOTAL ACRES: | | 7.85 |
| CITY: | UPPER MARLBORO | | | |
| TAX MAP & GRID: | 090 C-1 | LOCATED ON: | EAST SIDE OF PENN. AVE., APPROX. 950 FEET SOUTH OF ITS INTERSECTION WITH PEPCO PLACE. | |
| 200 SHEET: | 205SE08 | | | |
| LOTS: | 0 | APPLICANT: | FERGUSON ENTERPRISES, INC. | |
| OUTLOTS: | 0 | AGENT: | BEN DYER ASSOCIATES, INC. | |
| PARCELS: | 0 | OWNER(S): | | |
| OUTPARCELS: | 0 | | | |
| | UNITS ATTACHED: | | 0 | |
| | UNITS DETACHED: | | 0 | |
| | UNITS MULTIFAMILY: | | 0 | |
| | TOTAL UNITS: | | 0 | |
| | GROSS FLOOR AREA: | | 11,300 | |

ADJACENT TOWN(S):

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|---------------------|----------------------|---------------|---|-------|
| DSP-88042-14 | | TITLE: | MITCHELLVILLE PLAZA, PARCEL A-1, DUNKIN DONUTS, ADDITION OF DUNKIN DONUTS USE IN EXISTING BUILDING, MOI | |
| DATE ACCEPTED: | 9/14/2016 | ZONING | C-S-C | 15.00 |
| PLANNING AREA: | 73 | with ACREAGE: | | |
| ELECTION DISTRICT: | 13 | | | |
| TIER: | DEVELOPING | | | |
| STREET ADDRESS: | 12168 CENTRAL AVENUE | TOTAL ACRES: | | 15.00 |
| CITY: | MITCHELLVILLE | | | |
| TAX MAP & GRID: | 068 F-2 | LOCATED ON: | SOUTHWEST QUADRANT OF THE INTERSECTION BETWEEN CENTRAL AVENUE AND WATKINS PARK ROAD. | |
| 200 SHEET: | 202NE11 | | | |
| LOTS: | 0 | APPLICANT: | MOURTAKIS, STELIOS | |
| OUTLOTS: | 0 | AGENT: | BEN DYER ASSOCIATES, INC. | |
| PARCELS: | 0 | OWNER(S): | | |
| OUTPARCELS: | 0 | | | |
| | UNITS ATTACHED: | | 0 | |
| | UNITS DETACHED: | | 0 | |
| | UNITS MULTIFAMILY: | | 0 | |
| | TOTAL UNITS: | | 0 | |
| | GROSS FLOOR AREA: | | 5,400 | |

ADJACENT TOWN(S):



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COUNCILMANIC DISTRICTS

06

DSP-87048-50
 DATE ACCEPTED: 9/22/2016
 PLANNING AREA: 74A
 ELECTION DISTRICT: 07
 TIER: DEVELOPING
 STREET ADDRESS: 13710 CENTRAL AVENUE
 CITY: LARGO
 TAX MAP & GRID: 069 C-2
 200 SHEET: 202NE11
 LOTS: 0 UNITS ATTACHED: 0
 OUTLOTS: 0 UNITS DETACHED: 0
 PARCELS: 0 UNITS MULTIFAMILY: 0
 OUTPARCELS: 0 TOTAL UNITS: 0
 GROSS FLOOR AREA: 0

TITLE: SIX FLAGS AMERICA, NEW RIDE PROPOSED- STARFLYER OVER 200 FEET IN HEIGHT
 ZONING with ACREAGE: R-A 265.00
 R-S 0.00
 TOTAL ACRES: 265.00
 LOCATED ON: WEST SIDE OF MD 214, CENTRAL AVENUE
 APPLICANT: SIX FLAGS AMERICA, LP
 AGENT: GIBBS & HALLER
 OWNER(S): SAME AS APPLICANT

ADJACENT TOWN(S):

DSP-16009
 DATE ACCEPTED: 9/1/2016
 PLANNING AREA: 75A
 ELECTION DISTRICT: 13
 TIER: DEVELOPED
 STREET ADDRESS: 9100 ALAKING COURT
 CITY: DISTRICT HEIGHTS
 TAX MAP & GRID: 074 C-3
 200 SHEET: 202SE08
 LOTS: 0 UNITS ATTACHED: 0
 OUTLOTS: 0 UNITS DETACHED: 0
 PARCELS: 1 UNITS MULTIFAMILY: 0
 OUTPARCELS: 0 TOTAL UNITS: 0
 GROSS FLOOR AREA: 8,940

TITLE: STEEPLECHASE BUSINESS PARK, PARCEL 65, MULTI-TENANT RETAIL AND RESTAURANT
 ZONING with ACREAGE: I-1 1.75
 TOTAL ACRES: 1.75
 LOCATED ON: NORTHEAST QUADRANT OF INTERSECTION OF HAMPTON PARK BLVD. & ALAKING COURT
 APPLICANT: ATAPCO RITCHIE INTERCHANGE INC
 AGENT: GUTSCHICK, LITTLE, & WEBER
 OWNER(S): SAME AS APPLICANT

ADJACENT TOWN(S): CAPITOL HEIGHTS



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COUNCILMANIC DISTRICTS

09

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|---------------------|---------------------|--------------------|---|------|
| DSP-92048-06 | | TITLE: | BELLEFONTE, LOT 37, PERFECT ANGELS LEARNING CENTER, MINOR SITE REVISIONS AND 10% CAPACITY INCREASE. | |
| DATE ACCEPTED: | 9/6/2016 | ZONING | I-1 | 2.14 |
| PLANNING AREA: | 81A | with ACREAGE: | | |
| ELECTION DISTRICT: | 09 | TOTAL ACRES: | | 2.14 |
| TIER: | DEVELOPING | LOCATED ON: | 1700 FEET NORTH OF INTERSECTION OF WOODYARD ROAD ON OLD FERRY ROAD | |
| STREET ADDRESS: | 7708 OLD FERRY ROAD | APPLICANT: | PROGENY ENTERPRISES, INC. | |
| CITY: | CLINTON | AGENT: | PROGENY | |
| TAX MAP & GRID: | 108 A-4 | OWNER(S): | SAME AS APPLICANT | |
| 200 SHEET: | 211SE07 | | | |
| LOTS: | 0 | UNITS ATTACHED: | 0 | |
| OUTLOTS: | 0 | UNITS DETACHED: | 0 | |
| PARCELS: | 0 | UNITS MULTIFAMILY: | 0 | |
| OUTPARCELS: | 0 | TOTAL UNITS: | 0 | |
| | | GROSS FLOOR AREA: | 0 | |

ADJACENT TOWN(S):

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|--------------------|------------------|--------------------|--|------|
| DSP-16008 | | TITLE: | MAGRUDER WEST LOT 3, SINGLE FAMILY DETACHED RESIDENTIAL UNIT | |
| DATE ACCEPTED: | 9/21/2016 | ZONING | R-A | 2.07 |
| PLANNING AREA: | 82A | with ACREAGE: | | |
| ELECTION DISTRICT: | 15 | TOTAL ACRES: | | 2.07 |
| TIER: | DEVELOPING | LOCATED ON: | WEST SIDE OF TRUMPS HILL ROAD, 900' NE OF ITS INTERSECTION WITH US 301 | |
| STREET ADDRESS: | 9001 TRUMPS HILL | APPLICANT: | MAGRUDER PROPERTY, LLC | |
| CITY: | UPPER MARLBORO | AGENT: | CAPITOL DEVELOPMENT DESIGN, INC. | |
| TAX MAP & GRID: | 118 E-3 | OWNER(S): | SAME AS APPLICANT | |
| 200 SHEET: | 212SE10 | | | |
| LOTS: | 0 | UNITS ATTACHED: | 0 | |
| OUTLOTS: | 0 | UNITS DETACHED: | 1 | |
| PARCELS: | 0 | UNITS MULTIFAMILY: | 0 | |
| OUTPARCELS: | 0 | TOTAL UNITS: | 1 | |
| | | GROSS FLOOR AREA: | 0 | |

ADJACENT TOWN(S):



Development Activity Monitoring System
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COUNCILMANIC DISTRICTS

06

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|----------------------------|-----------------|---------------------------|--|-------|
| VACATION NO: | V-16006 | TITLE: | WALKER MILL TOWNE, VACATE EXISTING TOWNE TERRACE FROM RIGHT OF WAY | |
| DATE ACCEPTED: | 9/20/2016 | | | |
| PLANNING AREA: | 75A | ZONING | R-18 | 0.00 |
| ELECTION DISTRICT: | 18 | with ACREAGE: | R-T | 10.56 |
| TIER: | DEVELOPED | | | |
| STREET ADDRESS: | TOWNE TERRACE | | | |
| CITY: | CAPITOL HEIGHTS | TOTAL ACREAGE: | | 10.56 |
| TAX MAP & GRID: | 075 D-3 | | | |
| 200 SHEET: | 202SE06 | LOCATED ON: | 300 FEET NORTH OF RONALD ROAD | |
| LOTS: | 0 | UNITS ATTACHED: | | 0 |
| OUTLOTS: | 0 | UNITS DETACHED: | | 0 |
| PARCELS: | 0 | UNITS MULTIFAMILY: | | 0 |
| OUTPARCELS: | 0 | TOTAL UNITS: | | 0 |
| | | GROSS FLOOR AREA: | | 0 |
| | | APPLICANT: | ADDISON OVERLOOK, LLC | |
| | | AGENT: | DESIGN ENGINEERING | |
| | | OWNER(S): | ADDISON OVERLOOK, LLC | |

ADJACENT TOWN(S):

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|----------------------------|----------------------------|---------------------------|---|---------|
| PRELIM NO: | 4-16025 | TITLE: | RITCHIE STATION MARKETPLACE, COMMERCIAL RETAIL USE | |
| DATE ACCEPTED: | 9/27/2016 | | | |
| PLANNING AREA: | 75A | ZONING | C-S-C | 15.33 |
| ELECTION DISTRICT: | 15 | with ACREAGE: | | |
| TIER: | DEVELOPED | | | |
| STREET ADDRESS: | 1600 RITCHIE STATION COURT | | | |
| CITY: | CAPITOL HEIGHTS | TOTAL ACREAGE: | | 15.33 |
| TAX MAP & GRID: | 074 C-4 | | | |
| 200 SHEET: | 203SE08 | LOCATED ON: | SOUTHEAST QUADRANT OF INTERSECTION OF RITCHIE MARLBORO PIKE AND RITCHIE COURT | |
| LOTS: | 0 | UNITS ATTACHED: | | 0 |
| OUTLOTS: | 0 | UNITS DETACHED: | | 0 |
| PARCELS: | 8 | UNITS MULTIFAMILY: | | 0 |
| OUTPARCELS: | 0 | TOTAL UNITS: | | 0 |
| | | GROSS FLOOR AREA: | | 152,000 |
| | | APPLICANT: | RITCHIE HILL, LLC | |
| | | AGENT: | BEN DYER ASSOCIATES, INC | |
| | | OWNER(S): | | |

ADJACENT TOWN(S):



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COUNCILMANIC DISTRICTS

07

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|----------------------------|-------------------|---------------------------|---|---------|
| PRELIM NO: | 4-16018 | TITLE: | BROOKS DRIVE SOUTH, RESIDENTIAL/MULTIFAMILY, GROCERY STORE, MINI-STORAGE & RETAIL/COMMERCIAL | |
| DATE ACCEPTED: | 9/29/2016 | | | |
| PLANNING AREA: | 75A | ZONING | R-10 | 11.04 |
| ELECTION DISTRICT: | 06 | with ACREAGE: | | |
| TIER: | DEVELOPED | | | |
| STREET ADDRESS: | 2121 BROOKS DRIVE | | | |
| CITY: | CAPITOL HEIGHTS | TOTAL ACREAGE: | | 11.04 |
| TAX MAP & GRID: | 080 F-1 | | | |
| 200 SHEET: | 203SE05 | LOCATED ON: | INTERSECTION OF PENNSYLVANIA AVENUE AND BROOKS DRIVE | |
| LOTS: | 3 | UNITS ATTACHED: | | 0 |
| OUTLOTS: | 0 | UNITS DETACHED: | | 0 |
| PARCELS: | 2 | UNITS MULTIFAMILY: | | 0 |
| OUTPARCELS: | 0 | TOTAL UNITS: | | 0 |
| | | GROSS FLOOR AREA: | | 101,600 |
| | | APPLICANT: | SCOTT MANAGEMENT, INC. | |
| | | AGENT: | DEWBERRY | |
| | | OWNER(S): | DEWBERRY | |

ADJACENT TOWN(S):



Development Activity Monitoring System
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COUNCILMANIC DISTRICTS

05

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|--------------------|--------------------------|---------------------------|--|------|
| CP-15005 | | TITLE: | EAST HYATTSVILLE, LOTS 16 & 17, BLOCK F, TWO SINGLE FAMILY DETACHED DWELLINGS IN THE CBCA OVERLAY ZONE | |
| DATE ACCEPTED: | 9/22/2016 | | | |
| PLANNING AREA: | 68 | ZONING | I-D-O | 0.00 |
| ELECTION DISTRICT: | 16 | with ACREAGE: | R-55 | 0.39 |
| TIER: | DEVELOPED | | | |
| STREET ADDRESS: | 5105/5107 EMERSON STREET | | | |
| CITY: | HYATTSVILLE | TOTAL ACREAGE: | 0.39 | |
| TAX MAP & GRID: | 050 D-1 | | | |
| 200 SHEET: | 206NE04 | LOCATED ON: | LOCATED 550+/- FEET WEST ON EMERSON STREET FROM ITS INTERSECTION WITH 52ND AVENUE. | |
| LOTS: | 2 | UNITS ATTACHED: | 0 | |
| OUTLOTS: | 0 | UNITS DETACHED: | 2 | |
| PARCELS: | 0 | UNITS MULTIFAMILY: | 0 | |
| OUTPARCELS: | 0 | TOTAL UNITS: | 2 | |
| | | GROSS FLOOR AREA: | 0 | |
| | | APPLICANT: | WERRLEIN PROPERTY | |
| | | AGENT: | APPLIED CIVIL ENGINEERING | |
| | | OWNER(S): | CHAPIN, SHIRLEY | |

ADJACENT TOWN(S):
