



Cases Accepted or Approved between: 10/19/2020 and 10/25/2020

AC-09008-01 ACCEPTED IN SPECIFIED RANGE
ACCEPTED: 10/19/2020 THE CHILDREN'S GUILD, ROLLINGCREST, ST. JOHN DE LASALLE; 4.7 BUFFERING INCOMPATIBLE USES, SEE PAGE 74
OF THE LANDSCAPE MANUAL
5706 SARGENT RD HYATTSVILLE

0 LOTS 0 UNITS DETACHED TAX MAP & GRID: 041 B-3 200 SHEET: 207NE02
0 OUTLOTS 0 UNITS ATTACHED PLANNING AREA: 65 COUNCILMANIC DISTRICT: 02
0 PARCELS 0 UNITS MULTIFAMILY POLICE DISTRICT: 1 TIER: DEVELOPED
0 OUTPARCELS 0 TOTAL UNITS ELECTION DISTRICT: 12 GROWTH POLICY AREA: ESTABLISHED
0 GROSS FLOOR AREA (SQ FT) COMMUNITIES

APA: N/A

Table with ZONING: R-55 (9.17 Acres), Total: 9.17 Acres

Table with AUTHORITY: ALT. COMP. COMM. SCHEDULED 10/27/2020

Table with FEE(S): (Application Fee) \$0.00

APPLICANT
THE CHILDREN'S GUILD INC.
6802 MCLEAN BLVD
PARKVILLE, MD 21234
410-444-3800

AGENT
SHIPLEY & HORNE, PA
1101 MERCANTILE LANE, STE 240
UPPER MARLBORO, MD 20774
301-925-1800
ahome@shpa.com

Assigned Reviewer: RYAN, BENJAMIN



Cases Accepted or Approved between: 10/19/2020 and 10/25/2020

AC-20012 ACCEPTED IN SPECIFIED RANGE
ACCEPTED: 10/23/2020 TWO TOWN CENTER, 5200 CAP. GATEWAY; 4.2 REQUIREMENTS FOR LANDSCAPE STRIPS ALONG STREETS, AND 4.7 BUFFERING INCOMPATIBLE USES, SEE PAGE 41 AND 74 OF THE LANDSCAPE MANUAL
5200 CAPITAL GATEWAY DRIVE SUITLAND

0 LOTS 0 UNITS DETACHED TAX MAP & GRID: 088 F-3 200 SHEET: 206SE05
0 OUTLOTS 0 UNITS ATTACHED PLANNING AREA: 76A COUNCILMANIC DISTRICT: 09
0 PARCELS 0 UNITS MULTIFAMILY POLICE DISTRICT: 4 TIER: DEVELOPED
0 OUTPARCELS 0 TOTAL UNITS ELECTION DISTRICT: 06 GROWTH POLICY AREA: ESTABLISHED
0 GROSS FLOOR AREA (SQ FT) COMMUNITIES

APA: N/A

Table with ZONING: D-D-O (0.00 Acres), M-X-T (9.04 Acres), Total (9.04 Acres)

Table with AUTHORITY: ALT. COMP. COMM. PENDING 10/23/2020

Table with FEE(S): (Application Fee) \$0.00

APPLICANT TWO TOWN CENTER LLC
1350 CONNECTICUT AVE. NW, SUITE 1200
WASHINGTON, DC 20036

AGENT SHIPLEY & HORNE, P.A.
1101 MERCANTILE LANE, #240
UPPER MARLBORO, MD 20774
301-925-1800

Assigned Reviewer: NA



Cases Accepted or Approved between: 10/19/2020 and 10/25/2020

AC-20017 ACCEPTED IN SPECIFIED RANGE
ACCEPTED: 10/19/2020 WORD POWER BAPTIST TABERNACLE; 4.7 BUFFERING INCOMPATIBLE USES, SEE PAGE 74 OF THE LANDSCAPE MANUAL
5715 MARLBORO PIKE FORESTVILLE

0 LOTS 0 UNITS DETACHED TAX MAP & GRID: 081 B-2 200 SHEET: 203SE05
0 OUTLOTS 0 UNITS ATTACHED PLANNING AREA: 75A COUNCILMANIC DISTRICT: 07
0 PARCELS 0 UNITS MULTIFAMILY POLICE DISTRICT: 8 TIER: DEVELOPED
0 OUTPARCELS 0 TOTAL UNITS ELECTION DISTRICT: 06 GROWTH POLICY AREA: ESTABLISHED
0 GROSS FLOOR AREA (SQ FT) COMMUNITIES

APA: N/A

Table with ZONING: R-18 0.65 Acres, Total: 0.65 Acres

Table with AUTHORITY: ALT. COMP. COMM. SCHEDULED 11/03/2020

Table with FEE(S): (Application Fee) \$0.00

APPLICANT
WORD POWER BAPTIST TABERNACLE INC.
5715 MARLBORO PIKE
DISTRICT HEIGHTS, MD 20747

AGENT
TRACI SCUDDER
137 NATIONAL PLAZA SUITE 300
OXON HILL, MD 20745

Assigned Reviewer: BURKE, THOMAS



Cases Accepted or Approved between: 10/19/2020 and 10/25/2020

DDS-673 ACCEPTED IN SPECIFIED RANGE  
ACCEPTED: 10/22/2020 TWO TOWN CENTER; DEPARTURE  
5200 CAPITAL GATEWAY DRIVE SUITLAND

1 LOTS	0 UNITS DETACHED	TAX MAP & GRID:	088 F-3	200 SHEET:	206SE05
0 OUTLOTS	0 UNITS ATTACHED	PLANNING AREA:	76A	COUNCILMANIC DISTRICT:	09
0 PARCELS	0 UNITS MULTIFAMILY	POLICE DISTRICT:	4	TIER:	DEVELOPED
0 OUTPARCELS	0 TOTAL UNITS	ELECTION DISTRICT:	06	GROWTH POLICY AREA:	ESTABLISHED COMMUNITIES
	0 GROSS FLOOR AREA (SQ FT)				

APA: N/A

<b>ZONING:</b>	
D-D-O	0.00 Acres
M-X-T	9.04 Acres
Total:	<b>9.04 Acres</b>

<b>AUTHORITY:</b>		
PLANNING BOARD	PENDING	12/17/2020
SDRC MEETING	SCHEDULED	10/30/2020

<b>FEE(S):</b>	
\$2,000.00	(Application Fee)
\$2,000.00	

**APPLICANT**  
TWO TOWN CENTER, LLC  
1350 CONNECTICUT AVE, NW, SUITE 1200  
WASHINGTON, DC 20036  
2028610796

**AGENT**  
SHIPLEY & HORNE, P.A.  
1101 MERCANTILE LANE, #240  
UPPER MARLBORO, MD 20774  
301-925-1800

Assigned Reviewer: ZHANG, HENRY





Cases Accepted or Approved between: 10/19/2020 and 10/25/2020

DSP-17041-01  
ACCEPTED: 10/23/2020

ACCEPTED IN SPECIFIED RANGE  
5200 AUTH ROAD RETAIL; RETAIL SHOPPING CENTER WITH 1 CONVENIENCE STORE/ 1 RESTURANT/1 MULTI-TENANT  
RETAIL BUILDING.  
5200 AUTH ROAD SUITLAND

0 LOTS	0 UNITS DETACHED	TAX MAP & GRID:	088 F-4	200 SHEET:	207SE05
0 OUTLOTS	0 UNITS ATTACHED	PLANNING AREA:	76A	COUNCILMANIC DISTRICT:	08
1 PARCELS	0 UNITS MULTIFAMILY	POLICE DISTRICT:	4	TIER:	DEVELOPED
0 OUTPARCELS	0 TOTAL UNITS	ELECTION DISTRICT:	06	GROWTH POLICY AREA:	ESTABLISHED COMMUNITIES
	0 GROSS FLOOR AREA (SQ FT)				

APA: N/A

<b>ZONING:</b>	
C-S-C	3.84 Acres
Total:	<b>3.84 Acres</b>

<b>AUTHORITY:</b>		
PLANNING DIRECTOR	PENDING	10/23/2020

<b>FEE(S):</b>	
\$2,000.00	(Application Fee)
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\$2,000.00	

**APPLICANT**  
5200 AUTH ROAD, LLC  
8601 ROBERT FULTON DRIVE  
COLUMBIA, MD 21046  
410-290-1449

**AGENT**  
JOANNE CHEOK  
4601 FORBES BOULEVARD, SUITE 300  
LANHAM, MD 20706  
301-948-8300  
jcheok@DEWBERRY.COM

Assigned Reviewer: ZHANG, HENRY



Cases Accepted or Approved between: 10/19/2020 and 10/25/2020

DSP-20014 ACCEPTED IN SPECIFIED RANGE
ACCEPTED: 10/20/2020 HARMONY AT BRANDYWINE; ELDERLY CARE FACILITY
12301 BRANCH AVENUE BRANDYWINE

0 LOTS 0 UNITS DETACHED TAX MAP & GRID: 134 E-3 200 SHEET: 216SE07
0 OUTLOTS 0 UNITS ATTACHED PLANNING AREA: 85A COUNCILMANIC DISTRICT: 09
1 PARCELS 0 UNITS MULTIFAMILY POLICE DISTRICT: 5 TIER: DEVELOPING
0 OUTPARCELS 0 TOTAL UNITS ELECTION DISTRICT: 11 GROWTH POLICY AREA: ESTABLISHED
193,500 GROSS FLOOR AREA (SQ FT) COMMUNITIES

APA: N/A

Table with ZONING: M-X-T (8.24 Acres), Total (8.24 Acres)

Table with AUTHORITY: PLANNING BOARD (PENDING, 01/07/2021), SDRC MEETING (SCHEDULED, 11/13/2020)

Table with FEE(S): \$30.00 (Sign Posting Fee), \$2,000.00 (Application Fee), \$2,030.00

APPLICANT
BRANDYWINE IL AL INVESTORS, LLC
4423 PHEASANT RIDGE ROAD, SUITE 301
ROANOKE, VA 24014
843-793-2551

AGENT
DEWBERRY
4601 FORBES BOULEVARD, SUITE 300
LANHAM, MD 20706
301-731-5551

Assigned Reviewer: HURLBUTT, JEREMY



Cases Accepted or Approved between: 10/19/2020 and 10/25/2020

DSP-20018 ACCEPTED IN SPECIFIED RANGE
ACCEPTED: 10/22/2020 DUNKIN DONUTS CLINTON (AT CLINTON GARDENS SHOPPING CENTER); CONSTRUCTION OF AN 1,802 SQUARE FOOT EATING AND DRINKING ESTABLISHMENT WITH DRIVE THROUGH SERVICE 8914 WOODYARD ROAD CLINTON

0 LOTS 0 UNITS DETACHED TAX MAP & GRID: 116 E-3 200 SHEET: 212SE06
0 OUTLOTS 0 UNITS ATTACHED PLANNING AREA: 81A COUNCILMANIC DISTRICT: 09
1 PARCELS 0 UNITS MULTIFAMILY POLICE DISTRICT: 5 TIER: DEVELOPING
0 OUTPARCELS 0 TOTAL UNITS ELECTION DISTRICT: 09 GROWTH POLICY AREA: ESTABLISHED COMMUNITIES
0 GROSS FLOOR AREA (SQ FT)

APA: N/A

Table with 3 columns: ZONING, AUTHORITY, and FEE(S). ZONING: C-S-C (1.05 Acres), Total (1.05 Acres). AUTHORITY: PLANNING BOARD (PENDING, 01/07/2021), SDRC MEETING (SCHEDULED, 11/13/2020). FEE(S): \$60.00 (Sign Posting Fee), \$2,030.00 (Application Fee), Total \$2,090.00.

APPLICANT
MPD REALTY
100 MENLO PARK DRIVE
EDISON, NJ 08837
2019267105

AGENT
ATCS, P.L.C.
9500 MEDICAL CENTER DRIVE
UPPER MARLBORO, MD 20774

OWNER(S)
FEM WOODYARD ROAD, LLC; 2 CHANGEBRIDGE ROAD, SUITE 201; Montville, NJ 07045

Assigned Reviewer: BISHOP, ANDREW





Cases Accepted or Approved between: 10/19/2020 and 10/25/2020

**DSP-20036** ACCEPTED IN SPECIFIED RANGE  
 ACCEPTED: 10/22/2020 TWO TOWN CENTER (ETOD); DSP FOR A 260,360 SQUARE-FOOT FEDERAL OFFICE BUILDING AND A 325-SPACE PARKING GARAGE; DEPARTURE FROM DESIGN STANDARD FOR UNIFORM PARKING SPACE SIZE IN THE PARKING GARAGE.  
 NE QUADRANT OF CAPITAL GATEWAY DRIVE AND BRITANIA WAY

0 LOTS	0 UNITS DETACHED	TAX MAP & GRID:	088 F-3	200 SHEET:	206SE05
0 OUTLOTS	0 UNITS ATTACHED	PLANNING AREA:	76A	COUNCILMANIC DISTRICT:	09
1 PARCELS	0 UNITS MULTIFAMILY	POLICE DISTRICT:	4	TIER:	DEVELOPED
0 OUTPARCELS	0 TOTAL UNITS	ELECTION DISTRICT:	06	GROWTH POLICY AREA:	ESTABLISHED COMMUNITIES
260,360 GROSS FLOOR AREA (SQ FT)					

APA: N/A

<b>ZONING:</b>		<b>AUTHORITY:</b>			<b>FEE(S):</b>	
D-D-O	0.00 Acres	PLANNING BOARD	PENDING	12/17/2020	\$2,102.00 (Application Fee)	
M-X-T	9.04 Acres	SDRC MEETING	SCHEDULED	10/30/2020	\$2,102.00	
Total:	<b>9.04</b> Acres	PLANNING BOARD	ETOD FILED	10/22/2020		

**APPLICANT**  
 TWO TOWN CENTER, LLC  
 1350 CONNECTICUT AVE, NW, SUITE 1200  
 WASHINGTON, DC 20036  
 2028610796

**AGENT**  
 SHIPLEY & HORNE, P.A.  
 1101 MERCANTILE LANE, #240  
 UPPER MARLBORO, MD 20774  
 301-925-1800

Assigned Reviewer: ZHANG, HENRY



Cases Accepted or Approved between: 10/19/2020 and 10/25/2020

5-20046

ACCEPTED IN SPECIFIED RANGE  
BOWLING HEIGHTS LOT 5 & 6; FAMILY CONVEYANCE

ACCEPTED: 10/20/2020

SOUTH SIDE OF SWANSON ROAD, 900 FT EAST OF ROUTE 301

0 LOTS	0 UNITS DETACHED	TAX MAP & GRID:	085 D-3	200 SHEET:	204SE14
0 OUTLOTS	0 UNITS ATTACHED	PLANNING AREA:	79	COUNCILMANIC DISTRICT:	09
0 PARCELS	0 UNITS MULTIFAMILY	POLICE DISTRICT:	2	TIER:	RURAL
0 OUTPARCELS	0 TOTAL UNITS	ELECTION DISTRICT:	03	GROWTH POLICY AREA:	ESTABLISHED COMMUNITIES
	0 GROSS FLOOR AREA (SQ FT)				

APA: N/A

**ZONING:**

O-S	37.28 Acres
Total:	<b>37.28 Acres</b>

**AUTHORITY:**

PLANNING DIRECTOR	APPROVED	10/20/2020
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**FEE(S):**

_____ \$750.00	(Application Fee)
_____ \$750.00	

**APPLICANT**

CLARKE, JESSIE  
4767 MONTAINE PLACE  
LA PLATA, MD 20646  
240-299-5122

**AGENT**

MEEKINS, W.L., INC.  
3101 RITCHIE ROAD  
DISTRICT HEIGHTS, MD 20747  
301-736-7115

**OWNER(S)**

SWANSON, ROBERT AND CAROL; 1632 SWANSON ROAD; Upper Marlboro, MD 20772

Assigned Reviewer: CONNER, SHERRI



Cases Accepted or Approved between: 10/19/2020 and 10/25/2020

4-19050

ACCEPTED: 10/22/2020

ACCEPTED IN SPECIFIED RANGE  
MILL BRANCH CROSSING; 21 PARCELS FOR DEVELOPMENT OF 77,635 SF OF RETAIL/OFFICE, 150 ROOM HOTEL, 191 TOWNHOUSE UNITS, AND 347 MULTI-FAMILY APARTMENTS.  
3601 NE CRAIN HWY BOWIE(MUNICIPAL)

0 LOTS	0 UNITS DETACHED	TAX MAP & GRID:	055 E-4	200 SHEET:	204NE14
0 OUTLOTS	193 UNITS ATTACHED	PLANNING AREA:	71B	COUNCILMANIC DISTRICT:	04
19 PARCELS	347 UNITS MULTIFAMILY	POLICE DISTRICT:	2	TIER:	DEVELOPING
0 OUTPARCELS	540 TOTAL UNITS	ELECTION DISTRICT:	07	GROWTH POLICY AREA:	ESTABLISHED COMMUNITIES
	77,635 GROSS FLOOR AREA (SQ FT)				

APA: N/A

<b>ZONING:</b>	
C-S-C	70.10 Acres
Total:	<b>70.10 Acres</b>

<b>AUTHORITY:</b>			
PLANNING BOARD	SCHEDULED		01/07/2021
SDRC MEETING	PENDING		11/13/2020

<b>FEE(S):</b>	
\$180.00	(Sign Posting Fee)
\$11,274.50	(Application Fee)
<u>\$11,454.50</u>	

**APPLICANT**

GILBRATAR MANAGEMENT  
150 WHITE PLAIN ROAD  
TARRYTOWN, NY 10591

**AGENT**

LANDTECH CORPORATION  
201 DEFENSE HIGHWAY, SUITE 200  
ANNAPOLIS, MD 21401  
443-274-3232

Assigned Reviewer: DIAZ-CAMPBELL, EDDIE



Cases Accepted or Approved between: 10/19/2020 and 10/25/2020

4-20018 ACCEPTED IN SPECIFIED RANGE
ACCEPTED: 10/22/2020 TWO TOWN CENTER; ONE PARCEL FOR DEVELOPMENT OF A 260,360 SF OFFICE BUILDING AND 89,030 SF PARKING GARAGE.
5200 CAPITAL GATEWAY DRIVE SUITLAND

0 LOTS 0 UNITS DETACHED TAX MAP & GRID: 088 E-3 200 SHEET: 206SE05
0 OUTLOTS 0 UNITS ATTACHED PLANNING AREA: 76A COUNCILMANIC DISTRICT: 08
1 PARCELS 0 UNITS MULTIFAMILY POLICE DISTRICT: 4 TIER: DEVELOPED
0 OUTPARCELS 0 TOTAL UNITS ELECTION DISTRICT: 06 GROWTH POLICY AREA: ESTABLISHED
260,360 GROSS FLOOR AREA (SQ FT) COMMUNITIES

APA: N/A

Table with ZONING: D-D-O (0.00 Acres), M-X-T (9.04 Acres), Total (9.04 Acres)

Table with AUTHORITY: PLANNING BOARD (PENDING 12/10/2020), SDRC MEETING (SCHEDULED 10/30/2020)

APPLICANT
TWO TOWN CENTER, LLC
1350 CONNECTICUT AVE, NW, SUITE 1200
WASHINGTON, DC 20036
2028610796

AGENT
SHIPLEY & HORNE, P.A.
1101 MERCANTILE LANE, #240
UPPER MARLBORO, MD 20774
301-925-1800

Assigned Reviewer: HEATH, ANTOINE



Cases Accepted or Approved between: 10/19/2020 and 10/25/2020

DSDS-709  
ACCEPTED: 09/01/2020

APPROVED IN SPECIFIED RANGE  
BISHOP MCNAMARA HIGH SCHOOL; DEPARTURE OF 3 SQUARE FEET FROM THE MAXIMUM SIGN AREA REQUIREMENT  
AND A DEPARTURE OF 70 PARKING SPACES FROM THE MINIMUM PARKING SPACE REQUIREMENT.  
6800 MARLBORO PIKE DISTRICT HEIGHTS(MUNICIPAL)

0 LOTS	0 UNITS DETACHED	TAX MAP & GRID:	081 D-3	200 SHEET:	204SE06
0 OUTLOTS	0 UNITS ATTACHED	PLANNING AREA:	75A	COUNCILMANIC DISTRICT:	06
1 PARCELS	0 UNITS MULTIFAMILY	POLICE DISTRICT:	8	TIER:	DEVELOPED
0 OUTPARCELS	0 TOTAL UNITS	ELECTION DISTRICT:	06	GROWTH POLICY AREA:	ESTABLISHED COMMUNITIES
	0 GROSS FLOOR AREA (SQ FT)				

APA: N/A

<b>ZONING:</b>	
C-S-C	0.31 Acres
R-55	14.22 Acres
Total:	<b>14.53 Acres</b>

<b>AUTHORITY:</b>		
PLANNING BOARD	APPROVED	10/22/2020
SDRC MEETING	PENDING	09/18/2020

<b>FEE(S):</b>	
\$2,000.00	(Application Fee)
\$2,000.00	

**APPLICANT**  
BISHOP MCNAMARA HIGH SCHOOL  
6800 MARLBORO PIKE  
DISTRICT HEIGHTS, MD 20747

**AGENT**  
SOLTESZ  
4300 FORBES BOULEVARD, SUITE #230  
LANHAM, MD 20706  
301-794-7555

Assigned Reviewer: SIEVERS, THOMAS



Cases Accepted or Approved between: 10/19/2020 and 10/25/2020

DSP-99044-18  
ACCEPTED: 09/17/2020

APPROVED IN SPECIFIED RANGE  
THE MALL AT PRINCE GEORGE'S EV; INSTALLATION OF 4 CAR CHARGING STATIONS

LOCATED IN THE NORTHWEST QUADRANT OF THE INTERSECTION OF MD 410 (EAST WEST HIGHWAY)  
BELCREST ROAD

0 LOTS	0 UNITS DETACHED	TAX MAP & GRID:	041 F-2	200 SHEET:	208NE03
0 OUTLOTS	0 UNITS ATTACHED	PLANNING AREA:	68	COUNCILMANIC DISTRICT:	02
1 PARCELS	0 UNITS MULTIFAMILY	POLICE DISTRICT:	1	TIER:	DEVELOPED
0 OUTPARCELS	0 TOTAL UNITS	ELECTION DISTRICT:	17	GROWTH POLICY AREA:	ESTABLISHED COMMUNITIES
	0 GROSS FLOOR AREA (SQ FT)				

APA: N/A

<b>ZONING:</b>		<b>AUTHORITY:</b>			<b>FEE(S):</b>	
M-U-I	51.03 Acres	STAFF	PLAN CERTIFIED	10/22/2020	\$1,000.00 (Application Fee)	
Total:	<b>51.03</b> Acres	PLANNING DIRECTOR	APPROVED	10/22/2020	\$1,000.00	

**APPLICANT**  
EV CHARGING INSTALLERS OF AMERICA, LLC  
188 BREAKNECK ROAD, SUITE 204  
HIGHLAND LAKES, NJ 07422

**AGENT**  
DEWBERRY  
10003 DEREKWOOD LANE, SUITE 204  
LANHAM, MD 20706  
301-364-1854

**OWNER(S)**  
PR PRINCE GEORGES PLAZA LLC; 2000 SOUTH BROAD STREET, THIRD FLOOR; Philadelphia, PA 19102

Assigned Reviewer: BYNUM, ANGELE



Cases Accepted or Approved between: 10/19/2020 and 10/25/2020

SDP-0609-H1 APPROVED IN SPECIFIED RANGE
ACCEPTED: 10/15/2020 BALMORAL LOT 3 BLOCK D; DECK WITH COVERED PORCH
15200 GOVERNORS PARK LANE UPPER MARLBORO

1 LOTS 0 UNITS DETACHED TAX MAP & GRID: 093 B-2 200 SHEET: 205SE13
0 OUTLOTS 0 UNITS ATTACHED PLANNING AREA: 79 COUNCILMANIC DISTRICT: 06
0 PARCELS 0 UNITS MULTIFAMILY POLICE DISTRICT: 2 TIER: DEVELOPING
0 OUTPARCELS 0 TOTAL UNITS ELECTION DISTRICT: 03 GROWTH POLICY AREA: ESTABLISHED
0 GROSS FLOOR AREA (SQ FT) COMMUNITIES

APA: N/A

Table with ZONING: R-S 0.20 Acres, Total: 0.20 Acres

Table with AUTHORITY: STAFF PLAN CERTIFIED 10/22/2020, PLANNING DIRECTOR APPROVED 10/22/2020, APPLICANT WITHDRAWN 01/02/2020

Table with FEE(S): \$50.00 (Application Fee), \$50.00

APPLICANT
MARR, ALEXANDER
3179 BRAVETON STREET, SUITE 101
EDGEWATER, MD 21037

AGENT
MARR, ALEXANDER
3179 BRAVETON STREET, SUITE 101
EDGEWATER, MD 21037
410-867-0407

Assigned Reviewer: BUTLER, TIERRE