



*Development Activity Monitoring System*  
**Monthly Report of CBCA Activity**  
**MARCH, 2021**

**COUNCILMANIC DISTRICTS**

|                     |                    |               |
|---------------------|--------------------|---------------|
| DATE ACCEPTED:      |                    | TITLE:        |
| PLANNING AREA:      |                    |               |
| ELECTION DISTRICT:  |                    |               |
| POLICE DISTRICT:    |                    | ZONING        |
| GROWTH POLICY AREA: |                    | with ACREAGE: |
| TIER:               |                    |               |
| STREET ADDRESS:     |                    |               |
| CITY:               |                    | TOTAL ACRES:  |
| TAX MAP & GRID:     |                    | LOCATED ON:   |
| 200 SHEET:          |                    |               |
| LOTS:               | UNITS ATTACHED:    |               |
| OUTLOTS:            | UNITS DETACHED:    |               |
| PARCELS:            | UNITS MULTIFAMILY: | APPLICANT:    |
| OUTPARCELS:         | TOTAL UNITS:       | AGENT:        |
|                     | GROSS FLOOR AREA:  | OWNER(S):     |

ADJACENT TOWN(S):

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*Development Activity Monitoring System*  
**Monthly Report of Subdivision Activity**  
**MARCH, 2021**

**COUNCILMANIC DISTRICTS**

**06**

|                            |                          |                           |   |      |
|----------------------------|--------------------------|---------------------------|---|------|
| <b>PRELIM NO:</b>          | <b>4-20033</b>           | <b>TITLE:</b>             | SUITLAND SELF STORAGE ZONE, 1 LOT FOR 115,000 SQUARE-FEET OF INDUSTRIAL/COMMERCIAL DEVELOPMENT.                   |      |
| <b>DATE ACCEPTED:</b>      | 3/25/2021                |                           |   |      |
| <b>PLANNING AREA:</b>      | 76A                      |                           |   |      |
| <b>ELECTION DISTRICT:</b>  | 06                       |                           |   |      |
| <b>POLICE DISTRICT:</b>    | 6                        | <b>ZONING</b>             | I-1   | 1.99 |
| <b>GROWTH POLICY AREA:</b> | ESTABLISHED COMMUNITIES  | <b>with ACREAGE:</b>      |   |      |
| <b>TIER:</b>               | DEVELOPING               |                           |   |      |
| <b>STREET ADDRESS:</b>     | 4350 FORESTVILLE ROAD    |                           |   |      |
| <b>CITY:</b>               | SUITLAND                 | <b>TOTAL ACRES:</b>       | 1.99  |      |
| <b>TAX MAP &amp; GRID:</b> | 089 F-3                  | <b>LOCATED ON:</b>        | SE FROM THE INTERSECTION OF FORESTVILLE ROAD AND FEDERAL CAMPUS DRIVE AND DIRECTLY ADJACENT TO NW OF I-95/495 ROW |      |
| <b>200 SHEET:</b>          | 206SE07                  |                           |   |      |
| <b>LOTS:</b>               | 0                        | <b>UNITS ATTACHED:</b>    | 0   |      |
| <b>OUTLOTS:</b>            | 0                        | <b>UNITS DETACHED:</b>    | 0   |      |
| <b>PARCELS:</b>            | 0                        | <b>UNITS MULTIFAMILY:</b> | 0   |      |
| <b>OUTPARCELS:</b>         | 0                        | <b>TOTAL UNITS:</b>       | 0   |      |
|                            | <b>GROSS FLOOR AREA:</b> | 0                         |   |      |
|                            |                          | <b>APPLICANT:</b>         | SSZ SUITLAND SELF STORAGE, LLC  |      |
|                            |                          | <b>AGENT:</b>             | BEN DYER ASSOCIATES, INC.   |      |
|                            |                          | <b>OWNER(S):</b>          | DIANE TIPTON  |      |

ADJACENT TOWN(S):  
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*Development Activity Monitoring System*  
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**COUNCILMANIC DISTRICTS**

**06**

|                     |                         |                     |  |       |
|---------------------|-------------------------|---------------------|--|-------|
| <b>PRELIM NO:</b>   | <b>4-20013</b>          | <b>TITLE:</b>       | KATHMANDU VILLAGE, 30 LOTS AND 3 PARCELS FOR DEVELOPMENT OF 30 SINGLE FAMILY DETACHED DWELLINGS        |       |
| DATE ACCEPTED:      | 3/3/2021                |                     |  |       |
| PLANNING AREA:      | 75A                     |                     |  |       |
| ELECTION DISTRICT:  | 06                      |                     |  |       |
| POLICE DISTRICT:    | 8                       | <b>ZONING</b>       | M-I-O  | 0.00  |
| GROWTH POLICY AREA: | ESTABLISHED COMMUNITIES | with ACREAGE:       | R-80   | 11.47 |
| TIER:               | DEVELOPED               |                     |  |       |
| STREET ADDRESS:     | 1705 RITCHIE ROAD       |                     |  |       |
| CITY:               | DISTRICT HEIGHTS        | <b>TOTAL ACRES:</b> | 11.47  |       |
| TAX MAP & GRID:     | 074 B-4                 | <b>LOCATED ON:</b>  | ON THE WEST SIDE OF ALBERTA DRIVE, APPROXIMATELY 1200 FEET NORTH OF ITS INTERSECTION WITH RITCHIE ROAD |       |
| 200 SHEET:          | 202SE07                 |                     |  |       |
| LOTS:               | 30                      | UNITS ATTACHED:     | 0  |       |
| OUTLOTS:            | 0                       | UNITS DETACHED:     | 30   |       |
| PARCELS:            | 3                       | UNITS MULTIFAMILY:  | 0  |       |
| OUTPARCELS:         | 0                       | TOTAL UNITS:        | 30   |       |
|                     |                         | GROSS FLOOR AREA:   | 0  |       |
|                     |                         | <b>APPLICANT:</b>   | KATHMANDU VILLAGE, LLC   |       |
|                     |                         | <b>AGENT:</b>       | CAPITOL DEVELOPMENT DESIGN, INC  |       |
|                     |                         | <b>OWNER(S):</b>    | KATHMANDU VILLAGE, LLC   |       |

ADJACENT TOWN(S): DISTRICT HEIGHTS



*Development Activity Monitoring System*  
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**COUNCILMANIC DISTRICTS**                      **06**

|                     |                         |                      |  |      |
|---------------------|-------------------------|----------------------|--|------|
| <b>PRELIM NO:</b>   | <b>4-20008</b>          | <b>TITLE:</b>        | HEPPE PROPERTY, 37 LOTS AND 5 PARCELS FOR THE DEVELOPMENT OF 37 TOWNHOUSE UNITS  |      |
| DATE ACCEPTED:      | 3/8/2021                |                      |  |      |
| PLANNING AREA:      | 78                      |                      |  |      |
| ELECTION DISTRICT:  | 15                      |                      |  |      |
| POLICE DISTRICT:    | 8                       | <b>ZONING</b>        | R-R  | 3.82 |
| GROWTH POLICY AREA: | ESTABLISHED COMMUNITIES | <b>with ACREAGE:</b> |  |      |
| TIER:               | DEVELOPING              |                      |  |      |
| STREET ADDRESS:     | 9007 WESTPHALIA ROAD    |                      |  |      |
| CITY:               | UPPER MARLBORO          | <b>TOTAL ACRES:</b>  | 3.82   |      |
| TAX MAP & GRID:     | 090 D-1                 | <b>LOCATED ON:</b>   | ON THE SOUTH SIDE OF WESTPHALIA ROAD WEST OF INTERSECTION WITH ROCK SPRING DRIVE |      |
| 200 SHEET:          | 205SE08                 |                      |  |      |
| LOTS:               | 37                      | UNITS ATTACHED:      | 37   |      |
| OUTLOTS:            | 0                       | UNITS DETACHED:      | 0  |      |
| PARCELS:            | 5                       | UNITS MULTIFAMILY:   | 0  |      |
| OUTPARCELS:         | 0                       | TOTAL UNITS:         | 37   |      |
|                     | GROSS FLOOR AREA:       | 4                    |  |      |
|                     |                         | <b>APPLICANT:</b>    | STRITTMATTER LAND, LLC   |      |
|                     |                         | <b>AGENT:</b>        | GIBBS & HALLER   |      |
|                     |                         | <b>OWNER(S):</b>     | STRITTMATTER LAND, LLC   |      |

ADJACENT TOWN(S):

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**COUNCILMANIC DISTRICTS**                      **07**



**Development Activity Monitoring System**  
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**COUNCILMANIC DISTRICTS 07**

|                     |                         |                      |  |      |
|---------------------|-------------------------|----------------------|--|------|
| <b>PRELIM NO:</b>   | <b>4-20023</b>          | <b>TITLE:</b>        | ADDITION TO DEER PARK HEIGHTS, 8 LOTS FOR DEVELOPMENT OF 8 ONE-FAMILY SEMIDETACHED DWELLINGS |      |
| DATE ACCEPTED:      | 3/3/2021                |                      |  |      |
| PLANNING AREA:      | 76A                     |                      |  |      |
| ELECTION DISTRICT:  | 12                      |                      |  |      |
| POLICE DISTRICT:    | 4                       | <b>ZONING</b>        | R-35   | 0.77 |
| GROWTH POLICY AREA: | ESTABLISHED COMMUNITIES | <b>with ACREAGE:</b> |  |      |
| TIER:               | DEVELOPED               |                      |  |      |
| STREET ADDRESS:     | 4616 DEER PARK DRIVE    |                      |  |      |
| CITY:               | TEMPLE HILLS            | <b>TOTAL ACRES:</b>  |  | 0.77 |
| TAX MAP & GRID:     | 088 A-4                 | <b>LOCATED ON:</b>   | ON THE NORTHEAST QUADRANT AT THE INTERSECTION OF DEER PARK DRIVE AND AKRON STREET            |      |
| 200 SHEET:          | 206SE03                 |                      |  |      |
| LOTS:               | 8                       | UNITS ATTACHED:      |  | 0    |
| OUTLOTS:            | 0                       | UNITS DETACHED:      |  | 0    |
| PARCELS:            | 0                       | UNITS MULTIFAMILY:   |  | 0    |
| OUTPARCELS:         | 0                       | TOTAL UNITS:         |  | 0    |
|                     |                         | GROSS FLOOR AREA:    |  | 0    |
|                     |                         | <b>APPLICANT:</b>    | TANYI EBOTT WITH WEST HOLDINGS, LLC  |      |
|                     |                         | <b>AGENT:</b>        | CAPITOL DEVELOPMENT DESIGN, INC  |      |
|                     |                         | <b>OWNER(S):</b>     | TANYI EBOTT WITH WEST HOLDING, LLC   |      |

ADJACENT TOWN(S):

**COUNCILMANIC DISTRICTS 09**



*Development Activity Monitoring System*  
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**COUNCILMANIC DISTRICTS**

**09**

|                     |                         |                     |   |       |  |
|---------------------|-------------------------|---------------------|---|-------|--|
| <b>PRELIM NO:</b>   | <b>4-19051</b>          | <b>TITLE:</b>       | TIMOTHY BRANCH, 212 LOTS AND 7 PARCELS FOR DEVELOPMENT OF ONE-FAMILY DWELLINGS.         |       |  |
| DATE ACCEPTED:      | 3/24/2021               |                     |   |       |  |
| PLANNING AREA:      | 85A                     |                     |   |       |  |
| ELECTION DISTRICT:  | 11                      |                     |   |       |  |
| POLICE DISTRICT:    | 5                       | <b>ZONING</b>       | L-A-C   | 72.26 |  |
| GROWTH POLICY AREA: | ESTABLISHED COMMUNITIES | with ACREAGE:       | M-I-O   | 0.00  |  |
| TIER:               | DEVELOPING              |                     |   |       |  |
| STREET ADDRESS:     |                         |                     |   |       |  |
| CITY:               | BRANDYWINE              | <b>TOTAL ACRES:</b> |   | 72.26 |  |
| TAX MAP & GRID:     | 145 B-4                 | <b>LOCATED ON:</b>  | LOCATED ON THE SOUTH SIDE OF BRANDYWINE ROAD, AT ITS INTERSECTION WITH MATTAWOMAN DRIVE |       |  |
| 200 SHEET:          | 218SE07                 |                     |   |       |  |
| LOTS:               | 212                     | UNITS ATTACHED:     |   | 0     |  |
| OUTLOTS:            | 2                       | UNITS DETACHED:     |   | 0     |  |
| PARCELS:            | 7                       | UNITS MULTIFAMILY:  |   | 0     |  |
| OUTPARCELS:         | 0                       | TOTAL UNITS:        |   | 0     |  |
|                     |                         | GROSS FLOOR AREA:   |   | 0     |  |
|                     |                         | <b>APPLICANT:</b>   | TIMOTHY BRANCH INC  |       |  |
|                     |                         | <b>AGENT:</b>       | MCNAMEE HOSEA   |       |  |
|                     |                         | <b>OWNER(S):</b>    | TIMOTHY BRANDYWINE INVESTMENTS (  |       |  |

ADJACENT TOWN(S):

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*Development Activity Monitoring System*  
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**COUNCILMANIC DISTRICTS**

**09**

|                            |                         |                           |  |       |
|----------------------------|-------------------------|---------------------------|--|-------|
| <b>PRELIM NO:</b>          | <b>4-19006</b>          | <b>TITLE:</b>             | CLINTON MARKET PLACE NORTH, 123 LOTS, AND 22 PARCELS FOR SINGLE-FAMILY ATTACHED DEVELOPMENT, 108 MULTI-FAMILY UNITS, AND 19,178 SQUARE FEET OF COMMERCIAL DEVELOPMENT. |       |
| <b>DATE ACCEPTED:</b>      | 3/9/2021                |                           |  |       |
| <b>PLANNING AREA:</b>      | 81A                     |                           |  |       |
| <b>ELECTION DISTRICT:</b>  | 09                      |                           |  |       |
| <b>POLICE DISTRICT:</b>    | 5                       | <b>ZONING</b>             | M-X-T  | 21.27 |
| <b>GROWTH POLICY AREA:</b> | ESTABLISHED COMMUNITIES | <b>with ACREAGE:</b>      |  |       |
| <b>TIER:</b>               | DEVELOPING              |                           |  |       |
| <b>STREET ADDRESS:</b>     | 9110 PISCATAWAY ROAD    |                           |  |       |
| <b>CITY:</b>               | CLINTON                 | <b>TOTAL ACRES:</b>       |  | 21.27 |
| <b>TAX MAP &amp; GRID:</b> | 116 C-3                 | <b>LOCATED ON:</b>        | SOUTHWEST QUADRANT OF THE INTERSECTION OF PISCATAWAY ROAD AND BRANDYWINE ROAD  |       |
| <b>200 SHEET:</b>          | 212NE06                 |                           |  |       |
| <b>LOTS:</b>               | 123                     | <b>UNITS ATTACHED:</b>    |  | 0     |
| <b>OUTLOTS:</b>            | 0                       | <b>UNITS DETACHED:</b>    |  | 0     |
| <b>PARCELS:</b>            | 54                      | <b>UNITS MULTIFAMILY:</b> | 108  |       |
| <b>OUTPARCELS:</b>         | 0                       | <b>TOTAL UNITS:</b>       | 108  |       |
|                            |                         | <b>GROSS FLOOR AREA:</b>  |  | 0     |
|                            |                         | <b>APPLICANT:</b>         | PISCATAWAY CLINTON, LLC.   |       |
|                            |                         | <b>AGENT:</b>             | MCNAMEE HOSEA  |       |
|                            |                         | <b>OWNER(S):</b>          | PISCATAWAY CLINTON LLC   |       |

ADJACENT TOWN(S):

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**COUNCILMANIC DISTRICTS**                      **04**

|                     |                         |                    |               |   |                         |
|---------------------|-------------------------|--------------------|---------------|---|-------------------------|
|                     | <b>DSP-19023-01</b>     |                    | TITLE:        | SOUTH LAKE PARTNERS LLC, LIMITED MINOR AMENDMENT TO SOUTH LAKE DSP-19023                              |                         |
| DATE ACCEPTED:      | 3/9/2021                |                    |               |   |                         |
| PLANNING AREA:      | 74A                     |                    |               |   |                         |
| ELECTION DISTRICT:  | 07                      |                    |               |   |                         |
| POLICE DISTRICT:    | 2                       |                    | ZONING        | E-I-A   | 282.97                  |
| GROWTH POLICY AREA: | ESTABLISHED COMMUNITIES |                    | with ACREAGE: |   |                         |
| TIER:               | DEVELOPING              |                    |               |   |                         |
| STREET ADDRESS:     |                         |                    |               |   |                         |
| CITY:               | BOWIE                   |                    | TOTAL ACRES:  | 282.97  |                         |
| TAX MAP & GRID:     | 070 C-3                 |                    | LOCATED ON:   | SOUTHWEST QUADRANT OF THE INTERSECTION OF MD 214 (CENTRAL AVENUE) AND US 301 (ROBERT S CRAIN HIGHWAY) |                         |
| 200 SHEET:          | 201NE14                 |                    |               |   |                         |
| LOTS:               | 0                       | UNITS ATTACHED:    | 0             |   |                         |
| OUTLOTS:            | 0                       | UNITS DETACHED:    | 0             |   |                         |
| PARCELS:            | 0                       | UNITS MULTIFAMILY: | 0             | APPLICANT:  | SOUTH LAKE PARTNERS LLC |
| OUTPARCELS:         | 0                       | TOTAL UNITS:       | 0             | AGENT:  | RODGERS CONSULTING      |
|                     | GROSS FLOOR AREA:       | 0                  | OWNER(S):     |   |                         |
| ADJACENT TOWN(S):   | BOWIE                   |                    |               |   |                         |





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**COUNCILMANIC DISTRICTS**

**04**

|                     |                         |                    |               |   |                                |
|---------------------|-------------------------|--------------------|---------------|---|--------------------------------|
|                     | <b>DSP-16044-01</b>     |                    | TITLE:        | THE WOODLANDS AT REID TEMPLE, AMENDMENT TO PRIOR APPROVED LANDSCAPE AND LIGHTING PLAN             |                                |
| DATE ACCEPTED:      | 3/25/2021               |                    |               |   |                                |
| PLANNING AREA:      | 70                      |                    |               |   |                                |
| ELECTION DISTRICT:  | 14                      |                    |               |   |                                |
| POLICE DISTRICT:    | 2                       |                    | ZONING        | R-18  | 10.76                          |
| GROWTH POLICY AREA: | ESTABLISHED COMMUNITIES |                    | with ACREAGE: | R-R   | 10.76                          |
| TIER:               | DEVELOPING              |                    |               |   |                                |
| STREET ADDRESS:     | 11600 GLENN DALE BLVD.  |                    |               |   |                                |
| CITY:               | GLENN DALE              |                    | TOTAL ACRES:  | 21.52   |                                |
| TAX MAP & GRID:     | 036 E-3                 |                    | LOCATED ON:   | ON THE EAST SIDE OF GLENN DATE BLVD (MD 193) APPROX 170 NORTH OF ITS INTERSECTION WITH DAISY LANE |                                |
| 200 SHEET:          | 209NE10                 |                    |               |   |                                |
| LOTS:               | 0                       | UNITS ATTACHED:    | 0             |   |                                |
| OUTLOTS:            | 0                       | UNITS DETACHED:    | 0             |   |                                |
| PARCELS:            | 1                       | UNITS MULTIFAMILY: | 0             | APPLICANT:  | REID TEMPLE COMMUNITY DEV CORP |
| OUTPARCELS:         | 0                       | TOTAL UNITS:       | 0             | AGENT:  | BEN DYER ASSOCIATES, INC.      |
|                     |                         | GROSS FLOOR AREA:  | 0             | OWNER(S):   | REID TEMPLE A.M.E. CHURCH      |
| ADJACENT TOWN(S):   | GLENARDEN               |                    |               |   |                                |



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**COUNCILMANIC DISTRICTS 04**

|                     |                         |               |   |
|---------------------|-------------------------|---------------|---|
| DATE ACCEPTED:      | <b>DSP-00019-03</b>     | TITLE:        | CHICK-FIL-A, BALLPARK ROAD, REDEVELOP THE EXISTING CHICK-FIL-A WITH AN ADDITIONAL LANE FOR THE EXISTING DRIVE-THROUGH |
| PLANNING AREA:      | 3/16/2021               |               |   |
| ELECTION DISTRICT:  | 74B                     |               |   |
| POLICE DISTRICT:    | 07                      | ZONING        | C-M 2.05  |
| GROWTH POLICY AREA: | 2                       | with ACREAGE: |   |
| TIER:               | ESTABLISHED COMMUNITIES |               |   |
| STREET ADDRESS:     | DEVELOPING              |               |   |
| CITY:               | 16503 BALLPARK ROAD     | TOTAL ACRES:  | 2.05  |
| TAX MAP & GRID:     | BOWIE                   | LOCATED ON:   | LOCATED AT THE EAST SIDE OF US 301 (CRAIN HIGHWAY) AT ITS INTERSECTION WITH BALLPARK ROAD                             |
| 200 SHEET:          | 055 E-3                 |               |   |
| LOTS:               | 205NE14                 |               |   |
| OUTLOTS:            | 0 UNITS ATTACHED: 0     |               |   |
| PARCELS:            | 0 UNITS DETACHED: 0     | APPLICANT:    | CHICK-FIL-A, INC.   |
| OUTPARCELS:         | 0 UNITS MULTIFAMILY: 0  | AGENT:        | BOHLER ENGINEERING  |
|                     | 0 TOTAL UNITS: 0        | OWNER(S):     |   |
|                     | GROSS FLOOR AREA: 0     |               |   |
| ADJACENT TOWN(S):   | BOWIE                   |               |   |

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**COUNCILMANIC DISTRICTS 05**



**Development Activity Monitoring System**  
**Monthly Report of Urban Design Activity**  
**MARCH, 2021**

**COUNCILMANIC DISTRICTS 05**

|                     |                            |               |   |
|---------------------|----------------------------|---------------|---|
| DATE ACCEPTED:      | <b>DSP-16055-03</b>        | TITLE:        | VISTA GARDENS WEST, AMENDMENT OF DSP TO REFLECT CHANGES ON THE SITE DURING CONSTRUCTION RELATED TO LIGHTING, SITE FURNISHINGS AND OTHER SITE RELATED IMPROVEMENTS |
| PLANNING AREA:      | 3/23/2021                  |               |   |
| ELECTION DISTRICT:  | 70                         |               |   |
| POLICE DISTRICT:    | 20                         | ZONING        | M-X-T 2.06  |
| GROWTH POLICY AREA: | 2                          | with ACREAGE: |   |
| TIER:               | ESTABLISHED COMMUNITIES    |               |   |
| STREET ADDRESS:     | DEVELOPING                 |               |   |
| CITY:               | 10200 MARTIN LUTHER JR HWY | TOTAL ACRES:  | 2.06  |
| TAX MAP & GRID:     | BOWIE                      | LOCATED ON:   | LOCATED AT THE NORTHWEST CORNER OF INTERSECTION OF ANNAPOLIS ROAD (MD-450) AND MARTIN LUTHER KING JR HWY (MD-704)   |
| 200 SHEET:          | 045 A-4                    |               |   |
| LOTS:               | 207NE09                    |               |   |
| OUTLOTS:            | 0 UNITS ATTACHED: 0        |               |   |
| PARCELS:            | 0 UNITS DETACHED: 0        | APPLICANT:    | TELSA, INC.   |
| OUTPARCELS:         | 0 UNITS MULTIFAMILY: 0     | AGENT:        | BOHLER ENGINEERING  |
|                     | 0 TOTAL UNITS: 0           | OWNER(S):     |   |
|                     | GROSS FLOOR AREA: 0        |               |   |

ADJACENT TOWN(S):

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**COUNCILMANIC DISTRICTS 06**



*Development Activity Monitoring System*  
**Monthly Report of Urban Design Activity**  
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**COUNCILMANIC DISTRICTS**

**06**

|                     |                         |                      |   |      |
|---------------------|-------------------------|----------------------|---|------|
| <b>SDP-0307-H12</b> |                         | <b>TITLE:</b>        | CAMERON GROVE, LOT 71 BLOCK D, AMENDMENT FOR THE ADDITION OF A 18.8X8 SCREEN IN PORCH         |      |
| DATE ACCEPTED:      | 3/9/2021                |                      |   |      |
| PLANNING AREA:      | 74A                     |                      |   |      |
| ELECTION DISTRICT:  | 07                      |                      |   |      |
| POLICE DISTRICT:    | 2                       | <b>ZONING</b>        | R-L   | 0.16 |
| GROWTH POLICY AREA: | ESTABLISHED COMMUNITIES | <b>with ACREAGE:</b> |   |      |
| TIER:               | DEVELOPING              |                      |   |      |
| STREET ADDRESS:     | 13003 FOX BOW DRIVE     |                      |   |      |
| CITY:               | UPPER MARLBORO          | <b>TOTAL ACRES:</b>  |   | 0.16 |
| TAX MAP & GRID:     | 069 D-3                 | <b>LOCATED ON:</b>   | LOCATED IN THE NORTHWEST QUADRANT OF THE INTERSECTION OF FOX BOW DRIVE AND SWEET GINGER PLACE |      |
| 200 SHEET:          | 201NE11                 |                      |   |      |
| LOTS:               | 1                       | UNITS ATTACHED:      |   | 0    |
| OUTLOTS:            | 0                       | UNITS DETACHED:      |   | 0    |
| PARCELS:            | 0                       | UNITS MULTIFAMILY:   |   | 0    |
| OUTPARCELS:         | 0                       | TOTAL UNITS:         |   | 0    |
|                     |                         | GROSS FLOOR AREA:    |   | 0    |
|                     |                         | <b>APPLICANT:</b>    | BARBARA WINSTEAD  |      |
|                     |                         | <b>AGENT:</b>        | SHEILA SMITH  |      |
|                     |                         | <b>OWNER(S):</b>     | BARBARA WINSTEAD  |      |

ADJACENT TOWN(S):

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**COUNCILMANIC DISTRICTS**                      **06**

|                     |                         |                     |  |       |
|---------------------|-------------------------|---------------------|--|-------|
| <b>DSP-95033-12</b> |                         | <b>TITLE:</b>       | LARGO PLAZA TARGET, AMENDMENT FOR NEW SIGNAGE AND FAÇADE IMPROVEMENTS                                    |       |
| DATE ACCEPTED:      | 3/16/2021               |                     |  |       |
| PLANNING AREA:      | 73                      |                     |  |       |
| ELECTION DISTRICT:  | 13                      |                     |  |       |
| POLICE DISTRICT:    | 2                       | <b>ZONING</b>       | C-S-C  | 52.92 |
| GROWTH POLICY AREA: | ESTABLISHED COMMUNITIES | with ACREAGE:       |  |       |
| TIER:               | DEVELOPING              |                     |  |       |
| STREET ADDRESS:     | 10500 CAMPUS WAY SOUTH  |                     |  |       |
| CITY:               | UPPER MARLBORO          | <b>TOTAL ACRES:</b> |  | 52.92 |
| TAX MAP & GRID:     | 068 A-3                 | <b>LOCATED ON:</b>  | LOCATED IN THE SOUTHWEST QUADRANT OF THE INTERSECTION OF CAMPUS WAY SOUTH AND MD 214<br>(CENTRAL AVENUE) |       |
| 200 SHEET:          | 201NE09                 |                     |  |       |
| LOTS:               | 0                       | UNITS ATTACHED:     |  | 0     |
| OUTLOTS:            | 0                       | UNITS DETACHED:     |  | 0     |
| PARCELS:            | 1                       | UNITS MULTIFAMILY:  |  | 0     |
| OUTPARCELS:         | 0                       | TOTAL UNITS:        |  | 0     |
|                     | GROSS FLOOR AREA:       |                     |  | 0     |
|                     |                         | <b>APPLICANT:</b>   | KIMLEY-HORN  |       |
|                     |                         | <b>AGENT:</b>       | KIMLEY HORN  |       |
|                     |                         | <b>OWNER(S):</b>    | LARGO LIMITED LIABILITY COMPANY C/   |       |

ADJACENT TOWN(S):

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*Development Activity Monitoring System*  
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**COUNCILMANIC DISTRICTS**

**06**

|                     |                         |                      |  |
|---------------------|-------------------------|----------------------|--|
| <b>DSP-20023</b>    |                         | <b>TITLE:</b>        | HEPPE PROPERTY, CONSTRUCTION OF 37 RESIDENTIAL TOWNHOUSES                                  |
| DATE ACCEPTED:      | 3/23/2021               |                      |  |
| PLANNING AREA:      | 78                      |                      |  |
| ELECTION DISTRICT:  | 15                      |                      |  |
| POLICE DISTRICT:    | 8                       | <b>ZONING</b>        | R-R 3.82   |
| GROWTH POLICY AREA: | ESTABLISHED COMMUNITIES | <b>with ACREAGE:</b> |  |
| TIER:               | DEVELOPING              |                      |  |
| STREET ADDRESS:     | 9007 WESTPHALIA ROAD    |                      |  |
| CITY:               | UPPER MARLBORO          | <b>TOTAL ACRES:</b>  | 3.82   |
| TAX MAP & GRID:     | 090 D-1                 | <b>LOCATED ON:</b>   | LOCATED ON THE SOUTH SIDE OF WESTPHALIA ROAD, APPROXIMATELY 1,040 FEET WEST OF D'ARCY ROAD |
| 200 SHEET:          | 205SE08                 |                      |  |
| LOTS:               | 37                      | UNITS ATTACHED:      | 0  |
| OUTLOTS:            | 0                       | UNITS DETACHED:      | 0  |
| PARCELS:            | 4                       | UNITS MULTIFAMILY:   | 0  |
| OUTPARCELS:         | 0                       | TOTAL UNITS:         | 0  |
|                     |                         | GROSS FLOOR AREA:    | 0  |
|                     |                         | <b>APPLICANT:</b>    | STRITTMATTER LAND. LLC.  |
|                     |                         | <b>AGENT:</b>        | GIBBS & HALLER   |
|                     |                         | <b>OWNER(S):</b>     |  |

ADJACENT TOWN(S):

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**COUNCILMANIC DISTRICTS**

**06**

|                     |                         |                     |  |       |
|---------------------|-------------------------|---------------------|--|-------|
| <b>DSP-19009-01</b> |                         | <b>TITLE:</b>       | WESTPHALIA EAST, ADDITION OF 5,000 SQUARE FOOT COMMUNITY BUILDING, VARIOUS RECREATIONAL AMENITIES AND LOT LINE ADJUSTMENTS TO DETAILED SITE PLAN |       |
| DATE ACCEPTED:      | 3/16/2021               |                     |  |       |
| PLANNING AREA:      | 78                      |                     |  |       |
| ELECTION DISTRICT:  | 15                      |                     |  |       |
| POLICE DISTRICT:    | 8                       | <b>ZONING</b>       | M-I-O  | 0.00  |
| GROWTH POLICY AREA: | ESTABLISHED COMMUNITIES | with ACREAGE:       | M-X-T  | 58.03 |
| TIER:               | DEVELOPING              |                     |  |       |
| STREET ADDRESS:     | 4901 MELWOOD PLACE      |                     |  |       |
| CITY:               | UPPER MARLBORO          | <b>TOTAL ACRES:</b> |  | 58.03 |
| TAX MAP & GRID:     | 091 A-4                 | <b>LOCATED ON:</b>  | LOCATED ON THE WEST SIDE OF MELWOOD ROAD, APPROXIMATELY 1,388 FEET NORTH OF ROUTE 4 (PENNSYLVANIA AVENUE)  |       |
| 200 SHEET:          | 207SE09                 |                     |  |       |
| LOTS:               | 0                       | UNITS ATTACHED:     |  | 0     |
| OUTLOTS:            | 0                       | UNITS DETACHED:     |  | 0     |
| PARCELS:            | 1                       | UNITS MULTIFAMILY:  |  | 0     |
| OUTPARCELS:         | 0                       | TOTAL UNITS:        |  | 0     |
|                     | GROSS FLOOR AREA:       |                     |  | 5,000 |
|                     |                         | <b>APPLICANT:</b>   | WESTPHALIA DEVELOPMENT   |       |
|                     |                         | <b>AGENT:</b>       | DEWBERRY   |       |
|                     |                         | <b>OWNER(S):</b>    |  |       |

ADJACENT TOWN(S):

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**06**

|                          |                         |                    |                      |   |                      |
|--------------------------|-------------------------|--------------------|----------------------|---|----------------------|
|                          | <b>AC-21003</b>         |                    | <b>TITLE:</b>        | FREEWAY AIRPORT, SECTION 4.10; SEE PAGE 101 OF THE LANDSCAPE MANUAL             |                      |
| DATE ACCEPTED:           | 3/2/2021                |                    |                      |   |                      |
| PLANNING AREA:           | 74A                     |                    |                      |   |                      |
| ELECTION DISTRICT:       | 07                      |                    |                      |   |                      |
| POLICE DISTRICT:         | 2                       |                    | <b>ZONING</b>        | R-A   | 131.50               |
| GROWTH POLICY AREA:      | ESTABLISHED COMMUNITIES |                    | <b>with ACREAGE:</b> |   |                      |
| TIER:                    | DEVELOPING              |                    |                      |   |                      |
| STREET ADDRESS:          | 3900 CHURCH RD          |                    |                      |   |                      |
| CITY:                    | BOWIE                   |                    | <b>TOTAL ACRES:</b>  |   | 131.50               |
| TAX MAP & GRID:          | 054 C-2                 |                    | <b>LOCATED ON:</b>   | LOCATED ON THE SOUTHWEST QUADRANT OF US 50 (JOHN HANSON HIGHWAY) AT CHURCH ROAD |                      |
| 200 SHEET:               | 205NE12                 |                    |                      |   |                      |
| LOTS:                    | 0                       | UNITS ATTACHED:    | 0                    |   |                      |
| OUTLOTS:                 | 0                       | UNITS DETACHED:    | 0                    |   |                      |
| PARCELS:                 | 0                       | UNITS MULTIFAMILY: | 0                    | <b>APPLICANT:</b>   | FREEWAY REALTY, LLC. |
| OUTPARCELS:              | 0                       | TOTAL UNITS:       | 0                    | <b>AGENT:</b>   | DEWBERRY             |
|                          |                         | GROSS FLOOR AREA:  | 0                    | <b>OWNER(S):</b>  |                      |
| <b>ADJACENT TOWN(S):</b> | BOWIE                   |                    |                      |   |                      |





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**COUNCILMANIC DISTRICTS 06**

|   |               |   |      |
|---|---------------|---|------|
| AC-21002                                    | TITLE:        | HEPPE PROPERTY, 4.6 BUFFERING DEVELOPMENT FROM STREETS; SEE PAGE 65 OF THE LANDSCAPE MANUAL |      |
| DATE ACCEPTED: 3/23/2021                    |               |   |      |
| PLANNING AREA: 78                           |               |   |      |
| ELECTION DISTRICT: 15                       |               |   |      |
| POLICE DISTRICT: 8                          | ZONING        | R-R   | 3.82 |
| GROWTH POLICY AREA: ESTABLISHED COMMUNITIES | with ACREAGE: |   |      |
| TIER: DEVELOPING                            |               |   |      |
| STREET ADDRESS: 9007 WESTPHALIA ROAD        |               |   |      |
| CITY: UPPER MARLBORO                        | TOTAL ACRES:  | 3.82  |      |
| TAX MAP & GRID: 090 D-1                     | LOCATED ON:   | LOCATED ON THE SOUTH SIDE OF WESTPHALIA ROAD, APPROXIMATELY 1,040 FEET WEST OF D'ARCY ROAD  |      |
| 200 SHEET: 205SE08                          |               |   |      |
| LOTS: 0 UNITS ATTACHED: 0                   |               |   |      |
| OUTLOTS: 0 UNITS DETACHED: 0                |               |   |      |
| PARCELS: 0 UNITS MULTIFAMILY: 0             | APPLICANT:    | ATCS  |      |
| OUTPARCELS: 0 TOTAL UNITS: 0                | AGENT:        | ATCS, P.L.C.  |      |
| GROSS FLOOR AREA: 0                         | OWNER(S):     |   |      |

ADJACENT TOWN(S):

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**COUNCILMANIC DISTRICTS 07**



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**COUNCILMANIC DISTRICTS**

**07**

|                     |                         |                    |               |  |
|---------------------|-------------------------|--------------------|---------------|--|
|                     | <b>DSP-20041</b>        |                    | TITLE:        | SUITLAND CARWASH, PROPOSING THE DEVELOPMENT OF A CARWASH   |
| DATE ACCEPTED:      | 3/4/2021                |                    |               |  |
| PLANNING AREA:      | 76A                     |                    |               |  |
| ELECTION DISTRICT:  | 06                      |                    |               |  |
| POLICE DISTRICT:    | 4                       |                    | ZONING        | C-M 2.73   |
| GROWTH POLICY AREA: | ESTABLISHED COMMUNITIES |                    | with ACREAGE: |  |
| TIER:               | DEVELOPED               |                    |               |  |
| STREET ADDRESS:     | 6601 SUITLAND ROAD      |                    |               |  |
| CITY:               | SUITLAND                |                    | TOTAL ACRES:  | 2.73   |
| TAX MAP & GRID:     | 089 D-4                 |                    | LOCATED ON:   | LOCATED ON THE WEST SIDE OF SUITLAND ROAD, APPROXIMATELEY 417 FEET NORTH OF ITS INTERSECTION WITH MARIANNE DRIVE |
| 200 SHEET:          | 206SE06                 |                    |               |  |
| LOTS:               | 0                       | UNITS ATTACHED:    | 0             |  |
| OUTLOTS:            | 0                       | UNITS DETACHED:    | 0             |  |
| PARCELS:            | 1                       | UNITS MULTIFAMILY: | 0             | APPLICANT:   |
| OUTPARCELS:         | 0                       | TOTAL UNITS:       | 0             | AGENT:   |
|                     |                         | GROSS FLOOR AREA:  | 0             | OWNER(S):  |
|                     |                         |                    |               | ANDRE REVELEY  |
|                     |                         |                    |               | CHARLES P JOHNSON & ASSOCIATES, INC.   |
|                     |                         |                    |               | ANDRE REVELEY  |
| ADJACENT TOWN(S):   | MORNINGSIDE             |                    |               |  |



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**COUNCILMANIC DISTRICTS**

**07**

|                     |                         |                    |   |
|---------------------|-------------------------|--------------------|---|
|                     | <b>DSP-19032-01</b>     | TITLE:             | SAFSTOR TEMPLE HILLS, APPROVAL TO REPLACE LANDSCAPE STRIP ON PROPERTY FRONTAGE WITH LANDSCAPING IN ACCORDANCE WITH SWM GUIDELINES |
| DATE ACCEPTED:      | 3/11/2021               |                    |   |
| PLANNING AREA:      | 76A                     |                    |   |
| ELECTION DISTRICT:  | 06                      |                    |   |
| POLICE DISTRICT:    | 4                       | ZONING             | I-1 2.68  |
| GROWTH POLICY AREA: | ESTABLISHED COMMUNITIES | with ACREAGE:      |   |
| TIER:               | DEVELOPED               |                    |   |
| STREET ADDRESS:     | 4700 BEECH ROAD         |                    |   |
| CITY:               | TEMPLE HILLS            | TOTAL ACRES:       | 2.68  |
| TAX MAP & GRID:     | 088 C-4                 | LOCATED ON:        | APPROXIMATELY 0.40 MILES SOUTH OF THE INTERSECTION OF MD 414 (SAINT BARNABAS RD) AND BEECH ROAD                                   |
| 200 SHEET:          | 206SE04                 |                    |   |
| LOTS:               | 0                       | UNITS ATTACHED:    | 0   |
| OUTLOTS:            | 0                       | UNITS DETACHED:    | 0   |
| PARCELS:            | 0                       | UNITS MULTIFAMILY: | 0   |
| OUTPARCELS:         | 0                       | TOTAL UNITS:       | 0   |
|                     | GROSS FLOOR AREA:       | 0                  |   |
|                     |                         | APPLICANT:         | SAFSTOR BEECH, LLC  |
|                     |                         | AGENT:             | O'MALLEY, MILES, NYLEN & GILMORE  |
|                     |                         | OWNER(S):          |   |

ADJACENT TOWN(S):

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**COUNCILMANIC DISTRICTS**    **07**

|                     |                         |               |   |
|---------------------|-------------------------|---------------|---|
| DATE ACCEPTED:      | <b>AC-21004</b>         | TITLE:        | SAFSTOR, TEMPLE HILLS, 4.2 REQUIREMENTS FOR LANDSCAPE STRIPS ALONG STREETS; SEE PAGE 41 OF THE LANDSCAPE MANUAL |
| PLANNING AREA:      | 3/12/2021               |               |   |
| ELECTION DISTRICT:  | 76A                     |               |   |
| POLICE DISTRICT:    | 06                      | ZONING        | I-1    2.68   |
| GROWTH POLICY AREA: | 4                       | with ACREAGE: |   |
| TIER:               | ESTABLISHED COMMUNITIES |               |   |
| STREET ADDRESS:     | DEVELOPED               |               |   |
| CITY:               | 4700 BEECH ROAD         | TOTAL ACRES:  | 2.68  |
| TAX MAP & GRID:     | TEMPLE HILLS            | LOCATED ON:   | APPROXIMATELY 0.40 MILES SOUTH OF THE INTERSECTION OF MD 414 (SAINT BARNABAS RD) AND BEECH ROAD                 |
| 200 SHEET:          | 088 C-4                 |               |   |
| LOTS:               | 206SE04                 |               |   |
| OUTLOTS:            | 0 UNITS ATTACHED:       |               |   |
| PARCELS:            | 0 UNITS DETACHED:       |               |   |
| OUTPARCELS:         | 0 UNITS MULTIFAMILY:    | APPLICANT:    | SAFSTOR BEECH, LLC  |
|                     | 0 TOTAL UNITS:          | AGENT:        | O'MALLEY, MILES, NYLEN & GILMORE  |
|                     | 0 GROSS FLOOR AREA:     | OWNER(S):     |   |

ADJACENT TOWN(S):

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**COUNCILMANIC DISTRICTS**    **08**





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**COUNCILMANIC DISTRICTS**

**09**

|                     |                         |                     |   |       |
|---------------------|-------------------------|---------------------|---|-------|
| <b>SDP-1701-05</b>  |                         | <b>TITLE:</b>       | TIMOTHY BRANCH, DEVELOPMENT OF 253 DWELLING UNITS WITHIN THE RM-2 AND RM-4 AREAS.                             |       |
| DATE ACCEPTED:      | 3/2/2021                |                     |   |       |
| PLANNING AREA:      | 85A                     |                     |   |       |
| ELECTION DISTRICT:  | 11                      |                     |   |       |
| POLICE DISTRICT:    | 5                       | <b>ZONING</b>       | R-M   | 54.24 |
| GROWTH POLICY AREA: | ESTABLISHED COMMUNITIES | with ACREAGE:       |   |       |
| TIER:               | DEVELOPING              |                     |   |       |
| STREET ADDRESS:     | MATTAWOMAN DRIVE        |                     |   |       |
| CITY:               | BRANDYWINE              | <b>TOTAL ACRES:</b> | 54.24   |       |
| TAX MAP & GRID:     | 155 B-1                 | <b>LOCATED ON:</b>  | SOUTH SIDE OF MD 381 (BRANDYWINE ROAD), APPROXIMATELY 1,000 FEET EAST OF ITS INTERSECTION WITH SHORT CUT ROAD |       |
| 200 SHEET:          | 219SE07                 |                     |   |       |
| LOTS:               | 0                       | UNITS ATTACHED:     | 0   |       |
| OUTLOTS:            | 3                       | UNITS DETACHED:     | 0   |       |
| PARCELS:            | 0                       | UNITS MULTIFAMILY:  | 0   |       |
| OUTPARCELS:         | 0                       | TOTAL UNITS:        | 0   |       |
|                     | GROSS FLOOR AREA:       | 0                   |   |       |
|                     |                         | <b>APPLICANT:</b>   | TIMOTHY BRANCH INC  |       |
|                     |                         | <b>AGENT:</b>       | MCNAMEE HOSEA   |       |
|                     |                         | <b>OWNER(S):</b>    | TIMOTHY BRANCH INVESTMENTS LLC  |       |

ADJACENT TOWN(S):  
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**COUNCILMANIC DISTRICTS**

**07**

|                     |                         |                    |                      |   |               |
|---------------------|-------------------------|--------------------|----------------------|---|---------------|
|                     | <b>CNU-34625-2020</b>   |                    | <b>TITLE:</b>        | 4919 WHEELER ROAD - OXON HILL, TWO EXISTING DWELLINGS ON ONE LOT - NON-CONFORMING |               |
| DATE ACCEPTED:      | 3/9/2021                |                    |                      |   |               |
| PLANNING AREA:      | 76A                     |                    |                      |   |               |
| ELECTION DISTRICT:  | 12                      |                    |                      |   |               |
| POLICE DISTRICT:    | 7                       |                    | <b>ZONING</b>        | R-R   | 0.57          |
| GROWTH POLICY AREA: | ESTABLISHED COMMUNITIES |                    | <b>with ACREAGE:</b> |   |               |
| TIER:               | DEVELOPED               |                    |                      |   |               |
| STREET ADDRESS:     | 4919 WHEELER ROAD       |                    |                      |   |               |
| CITY:               | OXON HILL               |                    | <b>TOTAL ACRES:</b>  | 0.57  |               |
| TAX MAP & GRID:     | 096 E-1                 |                    | <b>LOCATED ON:</b>   | CORNER LOT LOCATED ON WHEELER ROAD AND BARNABY LANE -                             |               |
| 200 SHEET:          | 207SE02                 |                    |                      | W 25 FT LOT 13 CHURCH PARKING   |               |
| LOTS:               | 0                       | UNITS ATTACHED:    | 0                    |   |               |
| OUTLOTS:            | 0                       | UNITS DETACHED:    | 0                    |   |               |
| PARCELS:            | 0                       | UNITS MULTIFAMILY: | 0                    | <b>APPLICANT:</b>   | CYNTHIA BULKA |
| OUTPARCELS:         | 0                       | TOTAL UNITS:       | 0                    | <b>AGENT:</b>   | CYNTHIA BULKA |
|                     |                         | GROSS FLOOR AREA:  | 0                    | <b>OWNER(S):</b>  |               |

ADJACENT TOWN(S):

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|----------------------------|---|-----------------------------|---|
| <b>CASE NUMBER:</b>        | <b>MR-2024F</b>   | <b>TITLE:</b>               | CHEMISTRY BUILDING WING 1 REPLACEMENT, A SINGLE PERMANENT STRUCTURE, 105,00 GSF WITH CHEMISTRY RESEARCH LABS, OFFICES AND CONFERENCING SPACE, 4 ABOVE GRADE FLOORS ONE OCCUPIED SUB-BASEMENT AND MECHANICAL PENTHOUSE |
| <b>DESCRIPTION:</b>        | A SINGLE PERMANENT STRUCTURE, 105,00 GSF WITH CHEMISTRY RESEARCH LABS, OFFICES AND CONFERENCING | <b>ZONING WITH ACREAGE:</b> | R-R 1,011.13  |
| <b>DATE ACCEPTED:</b>      | 3/3/2021  | <b>TOTAL ACREAGE:</b>       | 1,011.13  |
| <b>PLANNING AREA:</b>      | 66  | <b>LOCATED ON:</b>          | CHEMISTRY BUILDING AT UNIVERSITY OF MD  |
| <b>ELECTION DISTRICT:</b>  | 21  | <b>APPLICANT:</b>           | UNIVERSITY OF MARYLAND  |
| <b>POLICE DISTRICT:</b>    | 1   | <b>AGENT:</b>               | UNIVERSITY OF MARYLAND  |
| <b>GROWTH POLICY AREA:</b> | ESTABLISHED COMMUNITIES   | <b>OWNER(S):</b>            |   |
| <b>TIER:</b>               | DEVELOPED   |                             |   |
| <b>STREET ADDRESS:</b>     | 8051 REGENTS DRIVE  |                             |   |
| <b>CITY:</b>               | COLLEGE PARK  |                             |   |
| <b>ADJACENT TOWN(S):</b>   | COLLEGE PARK  |                             |   |

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|----------------------------|---|-----------------------------|---|-------|
| <b>CASE NUMBER:</b>        | <b>MR-2040F</b>   | <b>TITLE:</b>               | DREW FREEMAN MIDDLE SCHOOL, THE PROPOSED PROJECT CONSISTS OF A 2-STORY, 145,000 SQ FOOT SCHOOL ON THE 18.4 ACRE SITE. THE EXISTING BUILDING ON THE SITE WILL BE DEMOLISHED AND CONVERTED TO ATHLETIC FIELDS |       |
| <b>DESCRIPTION:</b>        | THE PROPOSED PROJECT CONSISTS OF A 2-STORY, 145,000 SQ FOOT SCHOOL ON THE 18.4 ACRE SITE. THE | <b>ZONING WITH ACREAGE:</b> | R-55  | 18.43 |
| <b>DATE ACCEPTED:</b>      | 3/22/2021   | <b>TOTAL ACREAGE:</b>       | 18.43   |       |
| <b>PLANNING AREA:</b>      | 75A   | <b>LOCATED ON:</b>          | BROOKS DRIVE  |       |
| <b>ELECTION DISTRICT:</b>  | 06  | <b>APPLICANT:</b>           | GILBANE BUILDING COMPANY  |       |
| <b>POLICE DISTRICT:</b>    | 8   | <b>AGENT:</b>               | STANTEC   |       |
| <b>GROWTH POLICY AREA:</b> | ESTABLISHED COMMUNITIES   | <b>OWNER(S):</b>            | PRINCE GEORGE'S COUNTY BOA  |       |
| <b>TIER:</b>               | DEVELOPED   |                             |   |       |
| <b>STREET ADDRESS:</b>     | 2600 BROOKS DRIVE   |                             |   |       |
| <b>CITY:</b>               | SUITLAND  |                             |   |       |
| <b>ADJACENT TOWN(S):</b>   | DISTRICT HEIGHTS  |                             |   |       |

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|----------------------------|---|-----------------------------|--|-------|
| <b>CASE NUMBER:</b>        | <b>MR-2037F</b>   | <b>TITLE:</b>               | KENMOOR MIDDLE SCHOOL, THE PROPOSED PROJECT CONSISTS OF A 2-STORY, 159,661 SQ FOOT SCHOOL ON THE 29.4 ACRE SITE. THE EXISTING BUILDINGS ON THE SITE WILL REMAIN FOR USE. |       |
| <b>DESCRIPTION:</b>        | THE PROPOSED PROJECT CONSISTS OF A 2-STORY, 159,661 SQ FOOT SCHOOL ON THE 29.4 ACRE SITE. THE | <b>ZONING WITH ACREAGE:</b> | R-55   | 29.35 |
| <b>DATE ACCEPTED:</b>      | 3/26/2021   | <b>TOTAL ACREAGE:</b>       | 29.35  |       |
| <b>PLANNING AREA:</b>      | 72  | <b>LOCATED ON:</b>          | KENMOOR ROAD   |       |
| <b>ELECTION DISTRICT:</b>  | 13  | <b>APPLICANT:</b>           | GILBANE BUILDING COMPANY   |       |
| <b>POLICE DISTRICT:</b>    | 3   | <b>AGENT:</b>               | STANTEC  |       |
| <b>GROWTH POLICY AREA:</b> | EMPLOYMENT AREA   | <b>OWNER(S):</b>            | BOARD OF EDUCATION   |       |
| <b>TIER:</b>               | DEVELOPED   |                             |  |       |
| <b>STREET ADDRESS:</b>     | 2500 KENMOOR ROAD   |                             |  |       |
| <b>CITY:</b>               | HYATTSVILLE   |                             |  |       |
| <b>ADJACENT TOWN(S):</b>   | GLENARDEN   |                             |  |       |

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|----------------------------|---|-----------------------------|--|------|
| <b>CASE NUMBER:</b>        | <b>MR-2038F</b>   | <b>TITLE:</b>               | HYATTSVILLE MIDDLE SCHOOL, THE PROPOSED PROJECT WILL CONSTRUCT A NEW MIDDLE SCHOOL BUILDING AND PARKING AREAS ON THE EXISTING SCHOOL SITE. |      |
| <b>DESCRIPTION:</b>        | THE PROPOSED PROJECT WILL CONSTRUCT A NEW MIDDLE SCHOOL BUILDING AND PARKING AREAS ON THE | <b>ZONING WITH ACREAGE:</b> | R-55   | 9.41 |
| <b>DATE ACCEPTED:</b>      | 3/24/2021   | <b>TOTAL ACREAGE:</b>       | 9.41   |      |
| <b>PLANNING AREA:</b>      | 68  | <b>LOCATED ON:</b>          | 42ND AVENUE  |      |
| <b>ELECTION DISTRICT:</b>  | 16  | <b>APPLICANT:</b>           | GILBANE BUILDING COMPANY   |      |
| <b>POLICE DISTRICT:</b>    | 1   | <b>AGENT:</b>               | STANTEC  |      |
| <b>GROWTH POLICY AREA:</b> | ESTABLISHED COMMUNITIES   | <b>OWNER(S):</b>            | BOARD OF EDUCATION   |      |
| <b>TIER:</b>               | DEVELOPED   |                             |  |      |
| <b>STREET ADDRESS:</b>     | 6001 42ND AVENUE  |                             |  |      |
| <b>CITY:</b>               | HYATTSVILLE   |                             |  |      |
| <b>ADJACENT TOWN(S):</b>   | HYATTSVILLE   |                             |  |      |

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*Development Activity Monitoring System*  
**Monthly Report of SPS Activity**  
**MARCH, 2021**

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|                            |   |                             |  |       |
|----------------------------|---|-----------------------------|--|-------|
| <b>CASE NUMBER:</b>        | <b>MR-1945F</b>   | <b>TITLE:</b>               | HALL PROPERTY SOLAR ARRAY, INSTALLATION OF SOLAR PANEL ARRAY ON AGRICULTURAL FIELD |       |
| <b>DESCRIPTION:</b>        | INSTALLATION OF SOLAR PANEL ARRAY ON AGRICULTURAL FIELD |                             |  |       |
| <b>DATE ACCEPTED:</b>      | 3/3/2021  | <b>ZONING WITH ACREAGE:</b> | O-S  | 26.69 |
| <b>PLANNING AREA:</b>      | 86B   | <b>TOTAL ACREAGE:</b>       | 26.69  |       |
| <b>ELECTION DISTRICT:</b>  | 04  | <b>LOCATED ON:</b>          | CROOM ROAD   |       |
| <b>POLICE DISTRICT:</b>    | 5   | <b>APPLICANT:</b>           | STANDARD SOLAR, INC  |       |
| <b>GROWTH POLICY AREA:</b> | RURAL AND AGRICULTURAL AREA                             | <b>AGENT:</b>               | BOHLER ENGINEERING   |       |
| <b>TIER:</b>               | RURAL   | <b>OWNER(S):</b>            |  |       |
| <b>STREET ADDRESS:</b>     | 13111 CROOM ROAD  |                             |  |       |
| <b>CITY:</b>               | BRANDYWINE  |                             |  |       |
| <b>ADJACENT TOWN(S):</b>   |   |                             |  |       |

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